## TRANSYLVANIA COUNTY BOARD OF COMMISSIONERS REGULAR MEETING AGENDA Multipurpose Chambers-County Administration Building 101 South Broad Street, Brevard, NC Monday, March 22, 2021 @ 6:00 p.m.

The Board of Commissioners' meeting can be viewed online (<u>www.transylvaniacounty.org</u>) and via Facebook Live at https://www.facebook.com/TransylvaniaCounty/. Staff has added a call-in option for members of the public who may have trouble accessing the meeting online. The call-in option is for audio only. Dial (712) 775-7270. Access code: 554381.

# CALL TO ORDER

## I. WELCOME

**II. PUBLIC COMMENT** (15-minute time limit)

<u>Sign up is required.</u> Speakers will be limited to three minutes. The public comment period will close when there are no more speakers, or the 15-minute limit is reached. Anyone wishing to make public comment may do so in person, or they may email their comments to <u>trisha.hogan@tconc.org</u>. Comments received by 1:00 p.m. on the day of the meeting will be shared during the meeting within the Board's guidelines.

## **III. AGENDA MODIFICATIONS**

#### IV. CONSENT AGENDA

All items listed below are considered routine and will be enacted by one motion. No separate discussion will be held except on a request of a member of the Board of Commissioners.

- A. Minutes
- B. Discovery, Release and Monthly Settlement Report
- C. Proclamation Month of the Young Child and Child Abuse Prevention Month
- D. Proclamation National Public Safety Telecommunicators Week
- E. Proclamation National Public Health Week
- F. Proclamation NC 811 Safe Digging Month
- G. Community Child Protection Team Annual Report

### V. PRESENTATIONS/RECOGNITIONS

A. Blue Ridge Community College Annual Report

### VI. APPOINTMENTS

A. Brevard Planning and Zoning

### VII. OLD BUSINESS

- A. Naming the Ecusta Road Connector Project
- B. Comprehensive Annual Financial Report for FY 2019-2020

### VIII. NEW BUSINESS

- A. COVID-19 Vaccine Update
- B. Contract to Audit Accounts
- C. Community Appearance Initiative
- D. Manager's Report

#### **IX. WORKSHOP**

A. Review of Capital Projects

### X. PUBLIC COMMENT

Speakers will be limited to three minutes. The Chairman will limit the number of speakers speaking on the same subject. No one individual will be permitted to repetitively speak on the same subject.

### XI. COMMISSIONERS' COMMENTS

#### ADJOURNMENT