### A G E N D A - **REVISED** TRANSYLVANIA COUNTY BOARD OF COMMISSIONERS April 9, 2012 REGULAR MEETING Transylvania County Courthouse – Large Courtroom 7:00 p.m.

# CALL TO ORDER

- I. WELCOME
- **II. PUBLIC COMMENT** (15 minute time limit)

Sign up is required. Speakers will be limited to three minutes. The public comment period will close when there are no more speakers or the 15 minute limit is reached.

### Public Comment during Agenda Item

Speakers wishing to address a particular agenda item may request to do so prior to a motion being made to consider that agenda item. Speakers will be limited to three minutes and the chair will determine when public comment will end. An effort will be made to alternate speakers with opposing views.

## **III. AGENDA MODIFICATIONS**

## IV. CONSENT AGENDA

All items listed below are considered routine and will be enacted by one motion. No separate discussion will be held except on a request of a member of the Board of Commissioners.

- A. Minutes
- B. Facilities Use Requests
- C. Discovery and Release Report

## V. PRESENTATIONS/RECOGNITIONS

- A. Proclamation National Public Safety Tele-communicators Week April 8-14, 2012
- B. Presentation by Blue Ridge Community College
- C. Transylvania County Animal Services and Maintenance Annual Report
- D. Department of Public Health Presentation

# VI. APPOINTMENTS

- A. Agricultural Advisory Board
- B. Human Relations Council
- C. Transylvania Natural Resources Council
- D. Recreation Advisory Board

#### VII. OLD BUSINESS

A. Economic Development Vision

### VIII. NEW BUSINESS

- A. Use of Emergency Telephone System Fund Balance
- B. Reclassification of Educational Development Aide to Human Resource Aide
- C. Seating and Installation of Carpet for Large Courtroom
- D. Western Highlands Network's Fiscal Monitoring Report
- E. Budget Update
- F. Offer to Purchase Real Property from the Transylvania County Board of Education
- G. Manager's Report

# IX. PUBLIC COMMENT

Speakers will be limited to three minutes. The Chairman will limit the number of speakers speaking on the same subject. No one individual will be permitted to repetitively speak on the same subject.

X. COMMISSIONERS' COMMENTS

# ADJOURNMENT