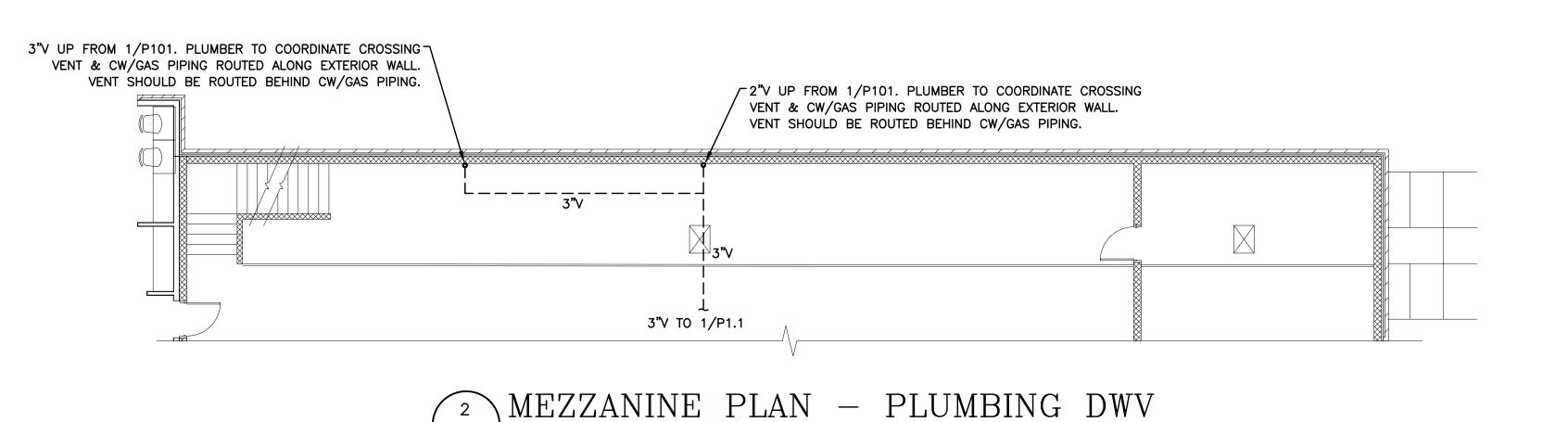
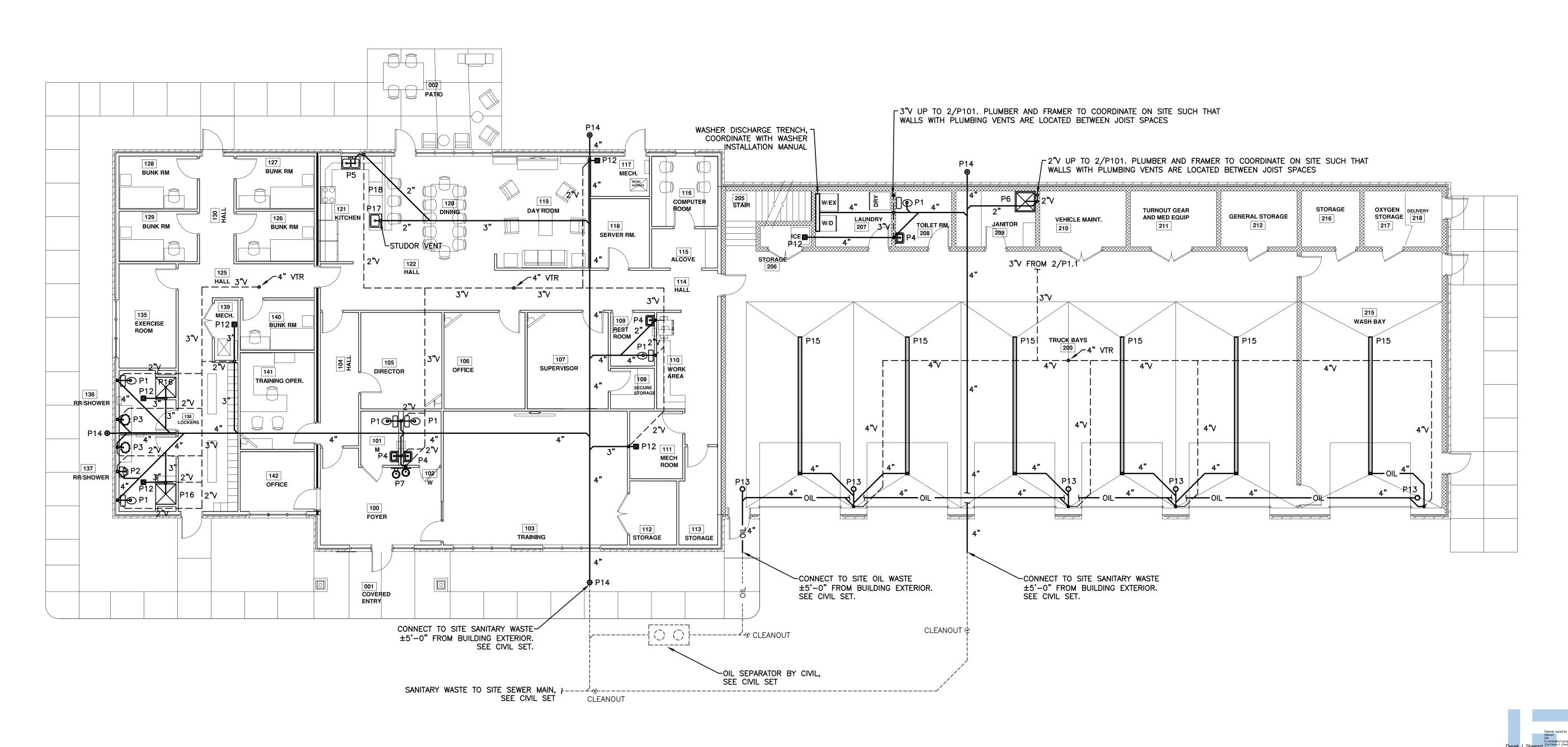
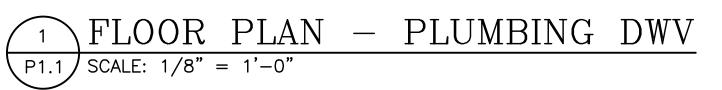
불 21 SEP 2022

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P1.1

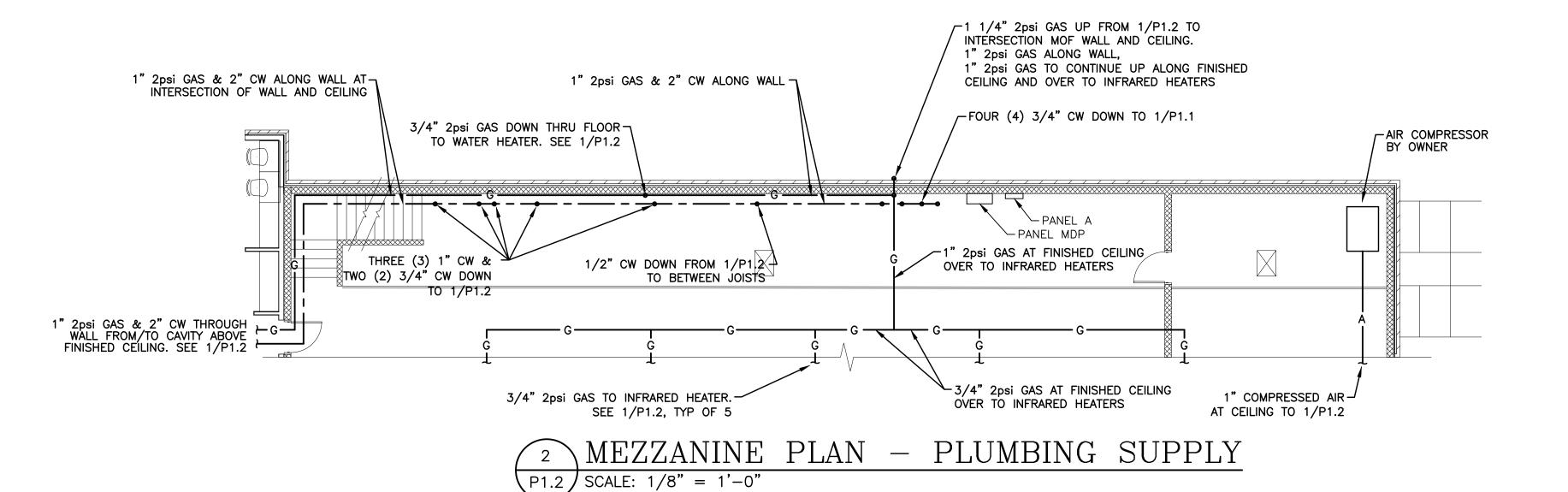


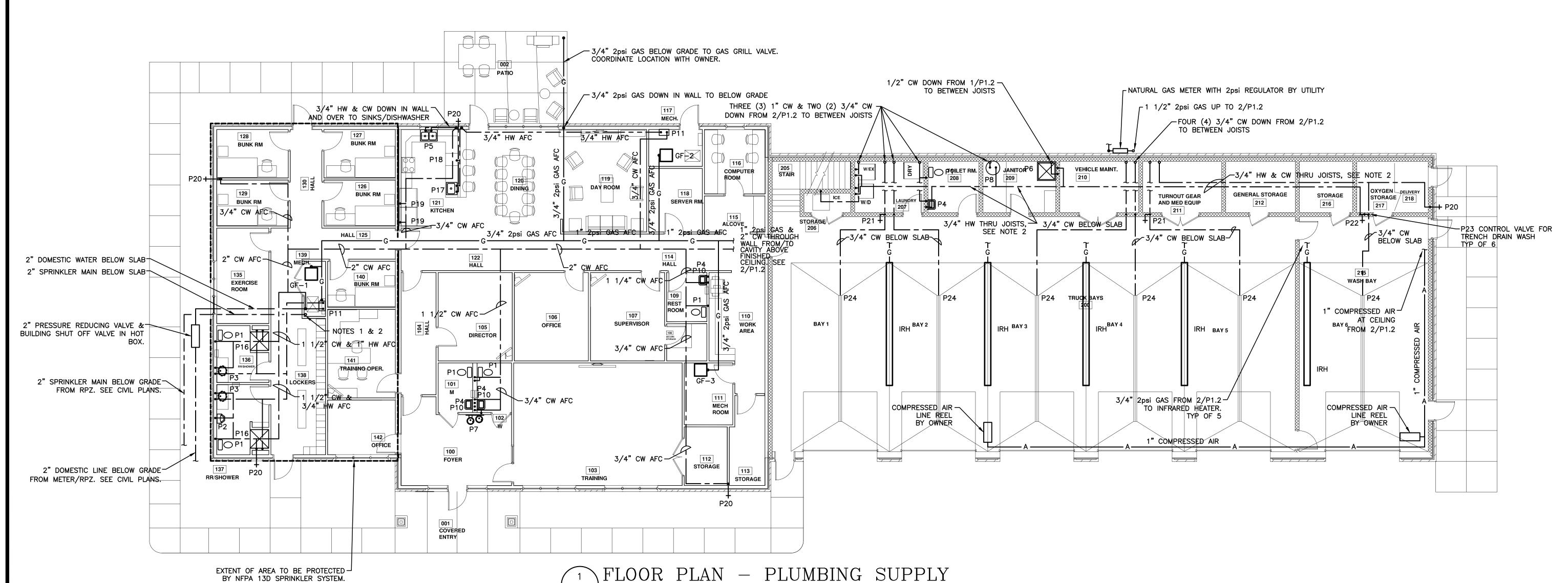




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P1.2 / SCALE: 1/8" = 1'-0"

SEE NOTE 2

1. 2" SPRINKLER MAIN STUBBED UP ± 24 " AFF FOR CONNECTION BY SPRINKLER

- 2. NFPA 13D SPRINKLER SYSTEM TO BE DELEGATED DESIGN BY SPRINKLER CONTRACTOR, CONFIRM ALL REQUIREMENTS WITH SPRINKLER CONTRACTOR PRIOR TO INSTALLATION.
- 3. MAXIMUM SINGLE PENETRATION IN MEZZANINE FLOOR JOISTS SHALL BE 1" DIAMETER HOLES LOCATED WITHIN THE CENTER 1/3 OF THE JOIST. PLUMBER TO COORDINATE ALL PENETRATION LOCATIONS WITH FRAMER AND STRUCTURAL ENGINEER PRIOR TO
- 4. PLUMBER TO INSTALL ISOLATION VALVES PER NCPC SECTION 606 REQUIREMENTS. PLUMBER SHALL ALSO COORDINATE ADDITIONAL VALVE LOCATIONS WITH OWNER PRIOR

NOT TO SCALE



GAS APPLIANCE

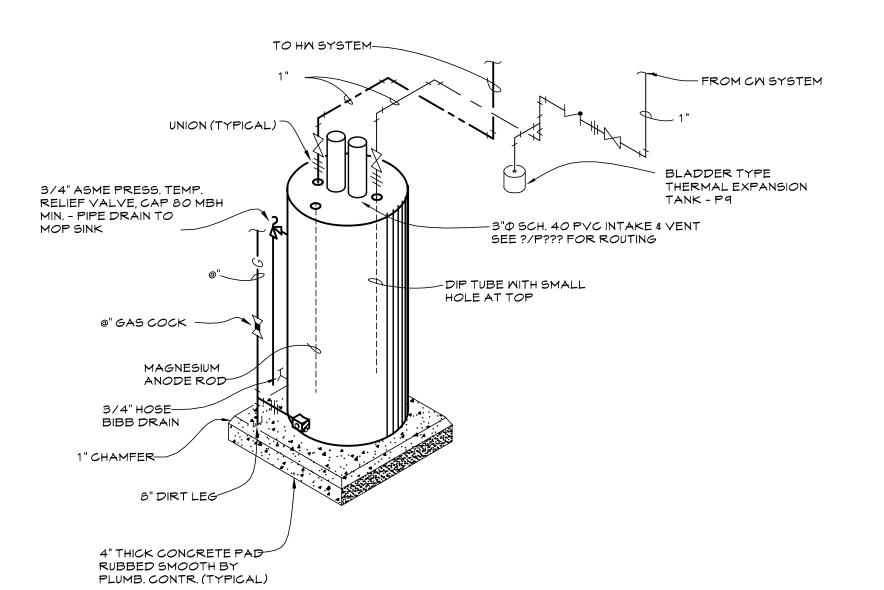
UNION, — FINAL CONNECTION BY MC

GAS COCK -

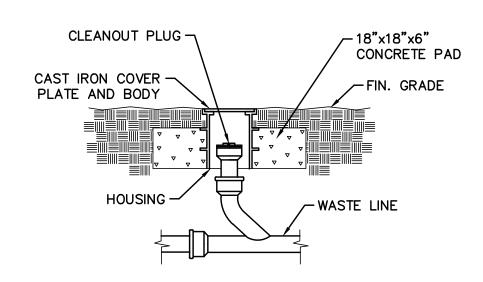
DIRT LEG -

VENTLESS SECONDARY REGULATOR -

GAS PIPING CONNECTION DETAIL P2.1 NOT TO SCALE







IF IN CONCRETE PAVING, CONCRETE PAD NOT REQ'D.

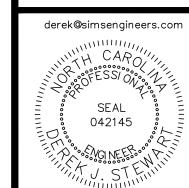
| 4 | YARD | CLEANOUT | DETAIL |
|------|------|--------------|--------|
| P2.1 | | NOT TO SCALE | |

| ITEM | | LUMBING | FIXTU NECTION | | IEDULE | <u> </u> |
|------|---------------------------------------|---------|------------------|------|--------|---|
| NO. | ITEM | WASTE | | | COLD | DESCRIPTION |
| P1 | FLUSH VALVE TOILET ADA COMPLIANT | 4" | 2" | | 1" | ELONGATED, WHITE, VITREOUS CHINA, 1.6 GPF, ADA APPROVED, AMERICAN STANDARD 'MADERA' #3043.001 OPEN FRONT SEAT LESS COVER, CHURCH #95SSCT FLUSH VALVE: SLOAN ROYAL #111 |
| P2 | URINAL | 2" | 2" | | 3/4" | WALL HUNG, WHITE, VITREOUS CHINA, 1.0 GPF, MOUNT AT ADA HEIGHT, AMERICAN STANDARD 'WASHBROOK' #6590.001 FLUSH VALVE: SLOAN ROYAL #186-1 |
| Р3 | COUNTERTOP LAVATORY | 2" | 2" | 1/2" | 1/2" | 21x17 5/8, WHITE, VITREOUS CHINA, SELF RIMMING, 4" CENTERS AMERICAN STANDARD 'AQUALYN' #0476.028 GRID STRAINER & TAILPIECE, CHICAGO #327—ACP |
| P3F | FAUCET USE WITH P3 | | | | | SINGLE HANDLE, CHROME PLATED, AERATOR, ADA APPROVED, TEMPERATURE LIMITING, T&S #B2711 |
| P4 | WALL HUNG LAVATORY | 2" | 2" | 1/2" | 1/2" | 20 1/2x18 1/4, WHITE, VITREOUS CHINA, 4" CENTERS AMERICAN STANDARD 'LUCERNE' #0355.012 GRID STRAINER & TAILPIECE, CHICAGO #327-ACP |
| P4F | FAUCET USE WITH P4 | | | | | SINGLE HANDLE, CHROME PLATED, AERATOR, ADA APPROVED, TEMPERATURE LIMITING, T&S #B2711 |
| P5 | TWO BOWL SINK | 2" | 2" | 1/2" | 1/2" | 33x22x6 1/2", 18 GA. TYPE 304 S.S., SELF RIMMING, 3/4 FAUCET HOLES, ELKAY #LRAD332265 S.S. STRAINER & TAILPIECE, ELKAY #LK99 |
| P5F | FAUCET USE WITH P5 | | | | | CHROME, SWING SPOUT, AERATOR, WING HANDLES, SPRAYER, ELKAY #LKD232SBH5C |
| P6 | MOP SINK | 2" | 2" | 1/2" | 1/2" | 36x36, TERRAZZO, CORNER MODEL, 6" DROP FRONT, S.S. CAPS FIAT #TSBC 1612, FAUCET #830AA, S.S. WALL GUARDS #MSG 3636 MOP BRACKET #889 CC, HOSE & BRACKET #832 AA |
| P7 | BI-LEVEL WATER COOLER BARRIER FREE | 2" | 2" | | 1/2" | 8 GPH, FRONT & SIDE OPERATORS, S.S. BOWL AND CABINET, BOTTLE FILLER, MOUNT LOWER BOWL AT ADA HEIGHT ELKAY #LZSTL8WSLK |
| P8 | GAS FIRED WATER HEATER | | | 1" | 1" | 100 GALLON, 199,000 BTUH 261 GPH RECOVERY AT 90°F RISE STATE #SUF100 199NE |
| P9 | EXPANSION TANK | | | | 1/2" | 5 GALLON, GLASS LINED, BUTYL RUBBER DIAPHRAGM, STATE #ETC-5X |
| P10 | TANKLESS GAS WATER HEATER | | | 3/4" | 3/4" | 199,000 BTUH INPUT 3.8 GPH @ 100°F RISE RINNAI #CU199iN |
| P11 | POINT OF USE ELECTRIC WATER HEATER | | | 3/4" | 3/4" | 7.2 kW, 208V, 1ø. 82°F RISE @ 0.75 GPM FLOW MOUNT BELOW LAVATORY STIEBEL ELTRON #DHC-E10 |
| P12 | FLOOR DRAIN | 3" | 2" | | 1/2" | CAST IRON W/7" DIA. BRONZE STRAINER TOP, DEEP SEAL TRAP W/PRIMER WADE #W-1100 |
| P13 | FLOOR CLEAN OUT | | | | | SIZE TO EQUAL LINE, CI COVER OUTSIDE, NONSKID COVER SERVICE AREAS, CARPET FLANGE WITH CARPET WADE 6000 |
| P14 | YARD CLEAN OUT | | | | | SIZE TO EQUAL LINE, CI COVER, INSTALL FLUSH TO GRADE, PROVIDE WITH 18x18x6 CONCRETE COLLAR WADE 6000 |
| P15 | TRENCH DRAIN | 3" | 2" | | | 6" WIDE, TRAFFIC RATED GRATES, SLOPE TO END DRAIN ZURN # Z886 |
| P16 | SHOWER AND SHOWER SYSTEM | 2" | 2" | 3/4" | 3/4" | SHOWER ENCLOSURE: PROVIDED BY CONTRACTOR SHOWER TO COMPLY WITH ADA REQUIREMENTS SHOWER SYSTEM: PRESSURE BALANCING VALVE WITH ADJUSTABLE STOP SCREW, INTEGRAL SERVICE STOPS, CLEAR FLO SHOWER HEA ADJUSTABLE HAND SHOWER AND 30" SLIDE BAR, MOEN #8342 |
| P17 | SINGLE BOWL SINK ADA | 2" | 2" | 1/2" | 1/2" | 22x19x6 1/2", 18 GA. TYPE 304 S.S., SELF RIMMING, 3 FAUCET HOLES, ELKAY #LRAD221965 S.S. STRAINER & TAILPIECE, ELKAY #LK99 |
| P17F | FAUCET USE WITH P17 | | | | | CHROME, SWING SPOUT, AERATOR, WING HANDLES, SPRAYER, ELKAY #LKD232SBH5C |
| P18 | DISHWASHER CONNECTION | | | 1/2" | | PROVIDE DEDICATED STOP IN BASE CABINET PROVIDE 60" BRAIDED STAINLESS STEEL SUPPLY HOSE - |
| P19 | ICE MAKER OUTLET BOX | | | | 1/2" | 1/4 TURN BALL VALVE, COPPER SWEAT, 6 FT. STAINLESS HOSE, POLYSTYRENE BOX AND FACE PLATE, OATEY #38570 |
| P20 | FREEZE PROOF HOSE BIB | | | | 3/4" | DUAL CHECK BACKFLOW PREVENTER, VACUUM BREAKER, LOOSE TEE KEY, CHROME FINISH WOODFORD MODEL #67 |
| P21 | MILD CLIMATE HOSE BIB | | | | 3/4" | VACUUM BREAKER, BACKFLOW PREVENTER, REMOVABLE TEE KEY CHROME FINISH WOODFORD MODEL #86 |
| P22 | SERVICE FAUCET | | | 3/4" | 3/4" | WALL MOUNTED, HOSE THREADS, VACUUM BREAKER CHROME FINISH T&S #B-0674-RGH |
| P23 | TRENCH DRAIN FLUSH VALVE | | | | 3/4" | JR SMITH #4773 |
| P24 | TRENCH DRAIN FLUSH NOZZLE | | | | 3/4" | FULLY ADJUSTABLE, PLASTIC BASIS OF DESIGN: DURATRENCH FLUSHING NOZZLE |

| \TC. | | | | | | | | | | | |
|------|-------|-------|----|---|-----------|-------|------|------|---------|----|---|
| DTE: | | | | | | | | | | | |
| В | TDADC | CHALL | חר | 1 | 1 / 1 / 1 | 4 /0" | CEMI | CACT | VA/ITLI | 17 | 4 |

TRUEFLO HANDI LAV GUARD. PROVIDE OFF—SET DRAINS FOR HANDI—CAP LAVATORIES.
 CONTROLS FOR HANDICAP FLUSH VALVE SHALL BE ON WIDE SIDE OF TOILET AREAS.

| | PLUMBING LEGEND |
|-------------------|--|
| MARK | DESCRIPTION |
| | DOMESTIC COLD WATER PIPING SHALL BE COPPER. |
| | ABOVE GRADE — RIGID TYPE "L" INSULATE W/1" FIBERGLASS PIPE INSULATION INSIDE BUILDING ENVELOPE. |
| | UNDER SLAB AND BELOW GRADE — ANNEALED TYPE "K MINIMAL JOINTS UNDER SLAB. IF JOINTS UNDER SLAB REQUIRED, BRAZE JOINTS. |
| | UPONOR BRAND OR EQUAL PEX PIPING AND FITTINGS ARE AN ACCEPTABLE ALTERNATE TO COPPER |
| | 120° HOT WATER, SAME AS ABOVE |
| | HOT WATER RETURN, SAME AS ABOVE |
| | SOIL PIPING IN NON-PLENUM RATED INSTALLATIONS SHALL BE SOLID CORE SCHEDULE 40 PVC. FOAM CORE PVC IS NOT ACCEPTABLE |
| | SOIL PIPING IN RETURN AIR PLENUM RATED INSTALLATIONS SHALL BE NO-HUB SERVICE WEIGHT CAST IRON |
| | VENT PIPING IN NON-PLENUM RATED INSTALLATIONS SHALL BE SOLID CORE SCHEDULE 40 PVC. FOAM CORE PVC IS AN ACCEPTABLE ALTERNATE. |
| | VENT PIPING IN RETURN AIR PLENUM RATED INSTALLATIONS SHALL BE NO-HUB SERVICE WEIGHT CAST IRON |
| <u> </u> | CUTOUT VALVE, GATE OR BALL, BRONZE, SIZE TO EQUAL PIPE, APPROVED FOR POTABLE WATER SYSTEMS |
| \longrightarrow | GATE OR BALL VALVE, BRONZE, SIZE TO EQUAL PIPE APPROVED FOR POTABLE WATER SYSTEMS |
| N | CHECK VALVE SAME AS ABOVE |
| VTR | VENT THROUGH ROOF, EXTEND 6" ABOVE ROOF, PENETRATE BEHIND ROOF PEAK OR PARAPET, PAINT TO MATCH ROOF, COORDINATE FLASHING WITH ROOF. MAINTAIN 10' CLEARANCE FROM HVAC MAKE-UP AIR INTAKES |
| G | FUEL GAS PIPING: 2.0 OR 0.5 PSI DELIVERY PRESSURE INSTALL PER N.C. GAS CODE SCHEDULE 40 BLACK STEE |
| | EXPOSED PIPING SHALL BE IDENTIFIED BY A YELLOW LABEL MARKED "GAS" IN BLACK LETTERS. THE MARKING SHALL BE SPACED AT INTERVALS NOT EXCEEDING 5 FE ALL PIPING AND TUBING SYSTEMS, GREATER THAN 0.5 POUNDS PER SQUARE INCH SERVICE PRESSURE, SHALL BE IDENTIFIED BY A YELLOW LABEL WITH BLACK LETTER INDICATING THE PIPING SYSTEM PRESSURE. THE SYSTEM SHALL BE MARKED AT THE BEGINNING, ALL ENDS AND INTERVALS NOT EXCEEDING 5 FEET ALONG ITS EXPOSED |





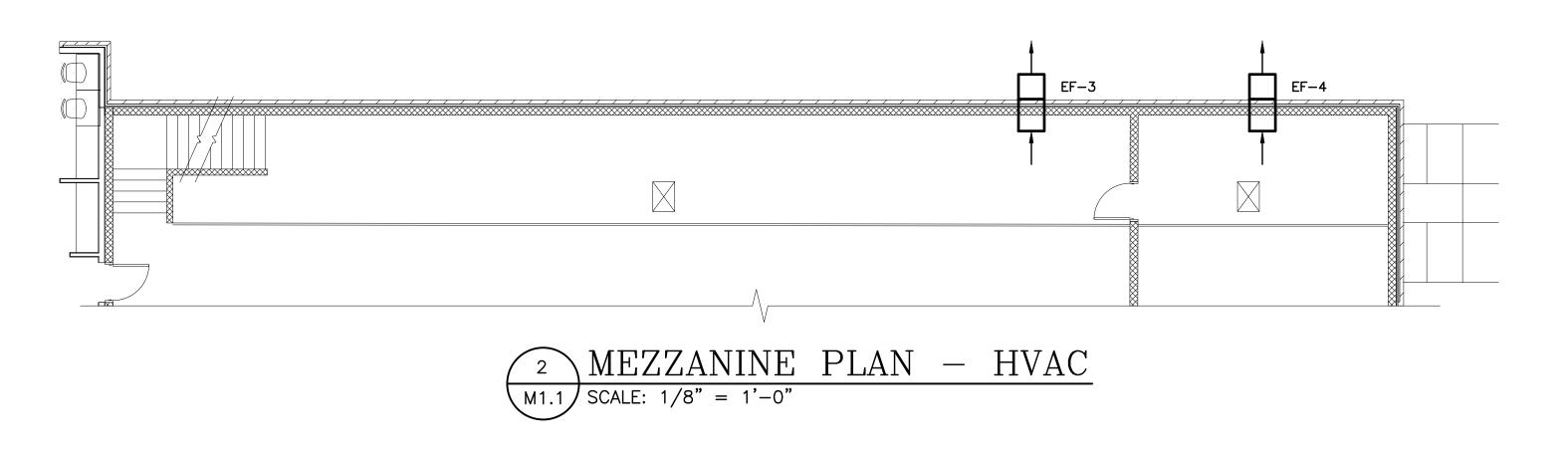
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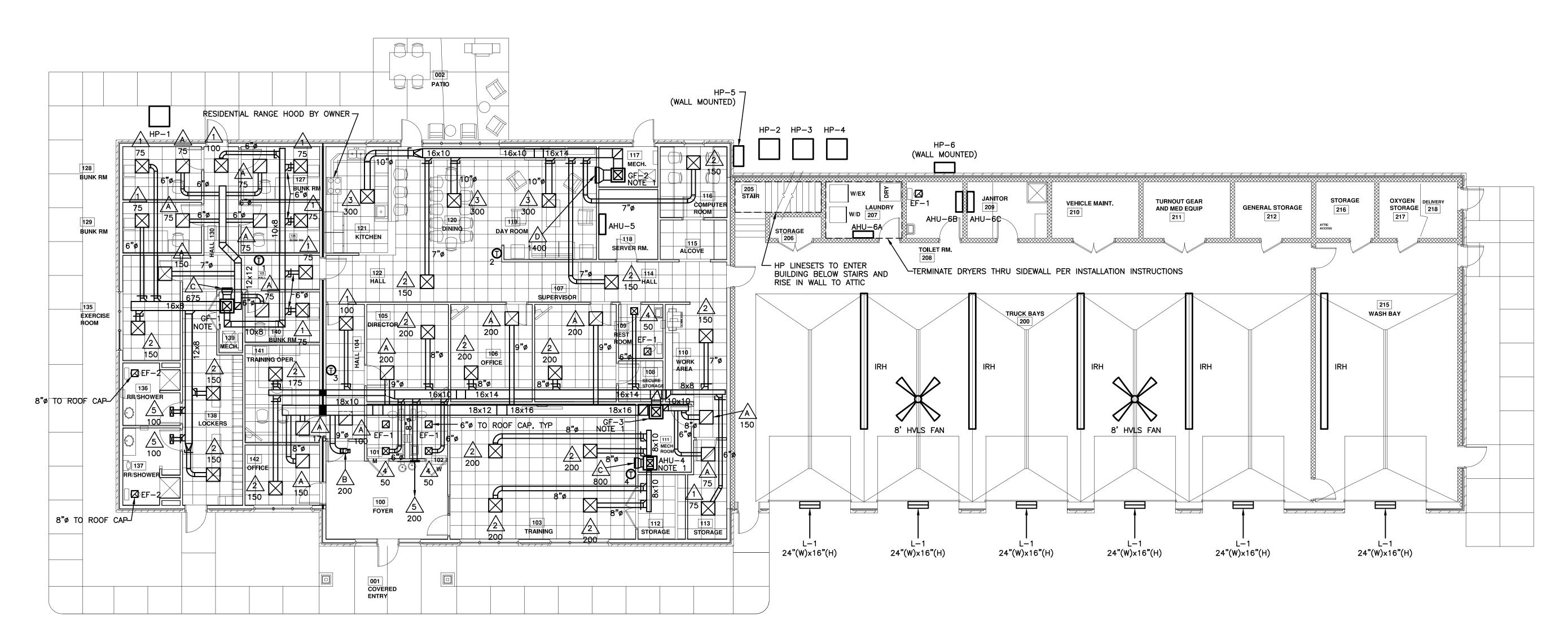
^{1.} P-TRAPS SHALL BE 1 1/4X1 1/2" SEMI CAST WITH 17 GAGE WASTE TO WALL.
2. COORDINATE FAUCETS AND FIXTURE HOLES.
3. MOUNT URINALS AT HANDICAPPED HEIGHT.
4. IF HANDICAP LAVATORY PIPING IS NOT ENCLOSED, PROVIDE DRAIN INSULATION KIT:

21 SEP 2022

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FLOOR PLAN – HVAC SCALE: 1/8" = 1'-0"

PROVIDE 10"

Ø FRESH AIR DUCT FROM SOFFIT VENT TO AHU OR GF.
VERIFY EXACT LOCATION OF SOFFIT VENT AND DUCT ROUTING WITH
OWNER, ARCHITECT, AND ENGINEER PRIOR TO INSTALLATION.



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| | | - - | | |
|--------------------------------|---|------------|--|-------|
| | HVAC LEGEND | | | |
| MARK | DESCRIPTION | | | T |
| ⊠ 🏂 | DIFFUSER, DENOTES TYPE (SEE SCHEDULE) "350" DENOTES CFM, MAY USE FIVE FEET OF FLEX DUCT TO CONNECT TO TRUNK | | UNIT NO. | T(|
| \(\sigma_{350}^{\hat{\beta}}\) | RETURN REGISTER, A DENOTES TYPE (SEE SCHEDULE), "350" DENOTES CFM | | HP-1 | 37 |
| | EXHAUST REGISTER, "75" DENOTES CFM. 8x8 DENOTES FACE AREA. | | GF-1 HP-2 | + |
| ① | THERMOSTAT, PROGRAMABLE FOR 5-1-1 DAY WEEKS, NIGHT SET BACK, AUTO HEAT TO COOL, "1" DENOTES UNIT CONTROLLED, PROVIDE THERMOSTAT FOR EACH HVAC SYSTEM, COORDINATE LOCATION WITH ARCHITECT. | | HP-3 GF-3 | 46 |
| 12x6 | RECTANGULAR DUCTWORK, GALVANIZED; "12" DENOTES WIDTH, "6" DENOTES DEPTH. DIMENSIONS SHOWN ARE FREE AND CLEAR. | | NOTES: | |
| 12"ø SPIRAL | DUCTWORK, ROUND, SPIRAL WOUND, UNILOCK JOINTS, PAINT GRIP FINISH. MANUFACTURER'S FITINGS. | | PROVID PROVID | E M |
| 12"ø | DUCTWORK, ROUND, GALVANIZED | | 3. COORDI 4. DEVIATION | |
| 12x6ø | DUCTWORK, FLAT OVAL, SPIRAL WOUND, UNILOCK JOINTS, PAINT GRIP FINISH. MANUFACTURER'S FITINGS. | | | |
| + 5 | DUCT TEE, BEND, ELBOW, RADIUS NOT LESS 1.5 C/L WIDTH OR PROVIDE RECTANGULAR ELBOWS WITH AIR FOIL TURNING VANES. | | | |
| + 101 + | SPLITTER DAMPER | | | |
| ☑ EF-1 | EXHAUST FAN, "1" DENOTES NUMBER (SEE SCHEDULE), COORDINATE CURB INSTALLATION WITH ROOF INSTALLATION | | UNIT NO. | |
| | SIDE TAKE OFF WITH VOLUME CONTROL DAMPER TYPICAL ALL TAKE OFFS. | | HP-4 | |
| (S) | DUCT SMOKE DETECTOR, FURNISHED AND WIRED BY ELECTRICAL CONTRACTOR, INSTALLED BY MECHANICAL CONTRACTOR, INSTALL ACROSS WIDEST PORTION OF DUCT, PROVIDE 12x12 ACCESS DOOR, FIRE ALARM SYSTEM SHUTS DOWN UNIT IN ALARM | | NOTES: 1. PROVIE 2. PROVIE | DE S |
| —-R— | REFRIGERANT LINE SET, SIZE PER MFG. INSTRUCTIONS, INSULATE SUCTION LINE WITH ARMAFLEX. PAINT AND SEAL ARMAFLEX EXPOSED TO WEATHER. | | 3. COORE 4. DEVIAT | TANIC |
| l — c— | CONDENSATE PIPING, SCHEDULE 40 PVC | | | |

| | | SUPPLY DIFFUSER SCHEDULE |
|-----------------|--------|--|
| MARK | THROAT | DESCRIPTION |
| 1 | 6x6 | |
| 2 | 9x9 | LOUVER FACE, STEEL, 4—WAY, OPPOSED BLADE DAMPER, BAKED OFF—WHITE FINISH, NAILOR 6500 |
| 3 | 12x12 | |
| l I | x (H) | STEEL, DOUBLE DEFLECTION, OPPOSED BLADE DAMPER, HORIZONTAL FRONT BLADES, NAILOR 61DH |

—— C—— CONDENSATE PIPING, SCHEDULE 40 PVC

FUEL GAS PIPING, SCHEDULE 40 BLACK IRON.

BOND TO GROUNDED ELECTRODE, PAINT SAFETY YELLOW.

| | | RETURN REGISTER SCHEDULE |
|----------|--------------|--|
| MARK | THROAT | DESCRIPTION |
| Α | 22×22 | 1/2×1/2×1 CUBE LOUVER, ALUMINUM WITH FRAME, LAYIN, OPPOSED BLADE DAMPER, BAKED OFF—WHITE FINISH, NAILOR 4260 |
| В | 8x8 | 1/2x1/2x1 CUBE LOUVER, ALUMINUM WITH FRAME, OPPOSED BLADE DAMPER, BAKED OFF—WHITE FINISH, |
| С | 10x10 | NAILOR 61EC |
| | CFM √ (H) | STEEL, 45° DEFLECTION, BAKED OFF—WHITE FINISH, OPPOSED BLADE DAMPER, HORIZONTAL FRONT BLADES, NAILOR 6145H |

| | | | INFRARE | D HEATER SCHEDULE |
|---|-------|------|------------|-----------------------------|
| | MARK | QTY. | BTUH INPUT | DESCRIPTION |
| ı | IRH-1 | 5 | 60,000 | SPACE-RAY MODEL LTS60-30-N7 |

1. THERMOSTATS FOR GAS FIRED HEATERS TO BE PURCHASED FROM GAS FIRED HEATER MANUFACTURER MUST BE APPROVED FOR WET LOCATION APPROVE FINAL LOCATION WITH OWNER BEFORE INSTALLATION

| | | | | | | | | CE | NTRAL | HEATI | NG AND | AIR CONDIT | TIONING EQUI | PMENT SCH | EDULE - HE | AT PUMP | / GAS | FIRE | D | | | |
|--------------|-----------------|---------------------|-------|-----------------|-----|-----|---------------|----------|-------|-----------------|---------|------------|--------------|-------------|------------|-------------|-------|------------|-----|------|-------|---|
| | | COOLING CAPACITY | | HEATI CAPA(| | CC | MPRES MOTO | SOR R | ı | O D FA MOTOF | NN R | | HEAT CAPA | ING CITY | | | | BLOW | ER | | | |
| UNIT NO. | TOTAL (BTUH) | SENSIBLE (BTUH) | SEER | TOTAL (BTUH) | COP | QTY | FLA | VOLTS | QTY | FLA | VOLTS | INPUT | (BTUH) | OUTPUT | (BTUH) | QTY FANS | O | O D AIR | ESP | FLA | VOLTS | DESCRIPTION |
| | (втоп) | (61011) | SEER | (AT 17°) | 00. | | (EA) | /ø | | | /ø | 1ST STAGE | 2ND STAGE | 1ST STAGE | 2ND STAGE | MOTORS | TOTAL | CFM | | | /₩ | |
| HP-1 GF-1 | 37,134 | 34,775 | 15.0 | 20,600 | 2.5 | 1 | 13.8 | 208/3 | 1 | 1.05 | 208/3 | 52,000 | 80,000 | 50,440 | 77,600 | 1 | 1200 | 300 | 0.6 | 10.8 | 120/1 | GF: TRANE #S9V2B080U4PSB COIL: TRANE #4PXABU42BS3 HP: TRANE #4TWA4036A3 |
| HP-2 GF-2 | 43,330 | 28,065 | 14.0 | 24,600 | 2.5 | 1 | 13.8 | 208/3 | 1 | 1.05 | 208/3 | 65,000 | 100,000 | 63,050 | 97,000 | 1 | 1400 | 300 | 0.6 | 10.8 | 120/1 | GF: TRANE #S9V2C100D5PSB COIL: TRANE #4PXCCD42BS3 HP: TRANE #4TWA4042A3 |
| HP-3 GF-3 | 46,920 | 34,775 | 14.25 | 27,600 | 2.5 | 1 | 13.8 | 208/3 | 1 | 1.05 | 208/3 | 65,000 | 100,000 | 63,050 | 97,000 | 1 | 1200 | 300 | 0.6 | 10.8 | 120/1 | GF: TRANE #S9V2C100U5PSB COIL: TRANE #4PXACU36BS3 HP: TRANE #4TWA4048A3 |

- SINGLE POINT ELECTRICAL CONNECTIONS, LOW AMBIENT CONTROLS, AND FACTORY DISCONNECT
- MOTOR OPERATED, CO2 SENSOR CONTROLLED, NORMALLY CLOSED OUTDOOR AIR DAMPER FOR EACH UNIT.

 ATE ELECTRICAL REQUIREMENTS WITH EC PRIOR TO ORDERING AND INSTALLING EQUIPMENT.
- IS FROM DESIGN CRITERIA SHALL BE HIGHLIGHTED IN SUBMITTALS.

| | | | | CE | NTRAL | HEATIN | G AND | AIR COI | NDITIO | NING I | EQUIPMEN | T SCH | IEDULE | E – HEAT | r pump | | | | | | |
|---------------|-----------------|---------------------|-----------------|-----------------------------|-------|---------------|--------------|-------------|--------|-----------------|-------------|-------|-----------------|-------------|-----------------------|--------------|-------------------|-----|-----|-------------|---|
| | | COOLING CAPACITY | | HEATIN CAPACI | | | AUX. HEAT | | C | OMPRES MOTOF | | | O D FA MOTOR | | | | BLOWE | ER | | | |
| UNIT NO. | TOTAL (BTUH) | SENSIBLE (BTUH) | SEER (W/TXV) | TOTAL (BTUH) (AT 17°) | СОР | TOTAL (KW) | STEPS | VOLTS /ø | QTY | FLA (EA) | VOLTS /ø | QTY | FLA | VOLTS /ø | QTY FANS MOTORS | CFM TOTAL | O D AIR CFM | ESP | FLA | VOLTS /ø | DESCRIPTION |
| HP-4 AHU-4 | 24,500 | 18,900 | 15 | 13,800 | 2.5 | 7.2 | 1 | 208/1 | 1 | 10.9 | 208/1 | 1 | 0.64 | 208/1 | 1 | 800 | 200 | 0.6 | 2.8 | 208/1 | AHU: TRANE #TEM6A0B24H21 HP: TRANE #4TWR5024H1 |

- SINGLE POINT ELECTRICAL CONNECTIONS, LOW AMBIENT CONTROLS, AND FACTORY DISCONNECT
- MOTOR OPERATED, CO2 SENSOR CONTROLLED, NORMALLY CLOSED OUTDOOR AIR DAMPER FOR EACH UNIT.

 NATE ELECTRICAL REQUIREMENTS WITH EC PRIOR TO ORDERING AND INSTALLING EQUIPMENT.

 ONS FROM DESIGN CRITERIA SHALL BE HIGHLIGHTED IN SUBMITTALS.

| OUTDOOR | INDOOR | COOLING CAPACITY | HEATING CAPACITY | COMPR MOT | ESSOR OR | O D M O | FAN OR | - | BLOWER | | | | |
|------------------------|-------------|---------------------|---------------------|--------------|-------------|-------------------|-------------|-----------------------|--------------|-------------|-----------------------------|--|--|
| OUTDOOR UNIT NO. | UNIT NO. | TOTAL (BTUH) | TOTAL (BTUH) | QTY | VOLTS /ø | QTY | VOLTS /ø | QTY FANS MOTORS | CFM TOTAL | VOLTS /ø | DESCRIPTION | | |
| HP-5 | | 12000 | N/A | 1 | 208/1 | 1 | 208/1 | | | | MITSUBISHI #TRUYA0121KA70NA | | |
| | AHU-5 | - | _ | | | | | 1 | 320 | 208/1 | MITSUBISHI #TPKA0A0121HA70A | | |
| HP-6 | | 28400 | 21000 | 1 | 208/1 | 1 | 208/1 | | | | MITSUBISHI #NTXMMX30A132B | | |
| | AHU-6A | 12000 | 12300 | | | | | 1 | 424 | 208/1 | MITSUBISHI #NTXWPH12B112AA | | |
| | AHU-6B | 6000 | 8700 | | | | | 1 | 381 | 208/1 | MITSUBISHI #NTXWPH06B112AA | | |
| | AHU-6C | 9000 | 9600 | | | | | 1 | 381 | 208/1 | MITSUBISHI #NTXWPH09B112AA | | |

1. PROVIDE AHU'S WITH FACTORY CONDESATE PUMP.

| 2018 APPENDIX B BUILDING CODE SUMMARY FOR ALL COMMERCIAL PROJECTS MECHANICAL DESIGN (PROVIDE ON THE MECHANICAL SHEETS IF APPLICABLE) MECHANICAL SUMMARY |
|---|
| MECHANICAL SYSTEMS, SERVICE SYSTEMS AND EQUIPMENT |
| Thermal Zone winter dry bulb: 11°F summer dry bulb: 85°F |
| Interior design conditions winter dry bulb: 70°F summer dry bulb: 75°F relative humidity: 50% |
| Building heating load: 400,000 BTUH |
| Building cooling load: 14 TONS |
| Mechanical Spacing Conditioning System Unitary description of unit: heating efficiency: cooling efficiency: size category of unit: Boiler N/A Size category. If oversized, state reason.: Chiller N/A Size category. If oversized, state reason.: |
| List equipment efficiencies: SEE HVAC SCHEDULE, SHEET M201 |

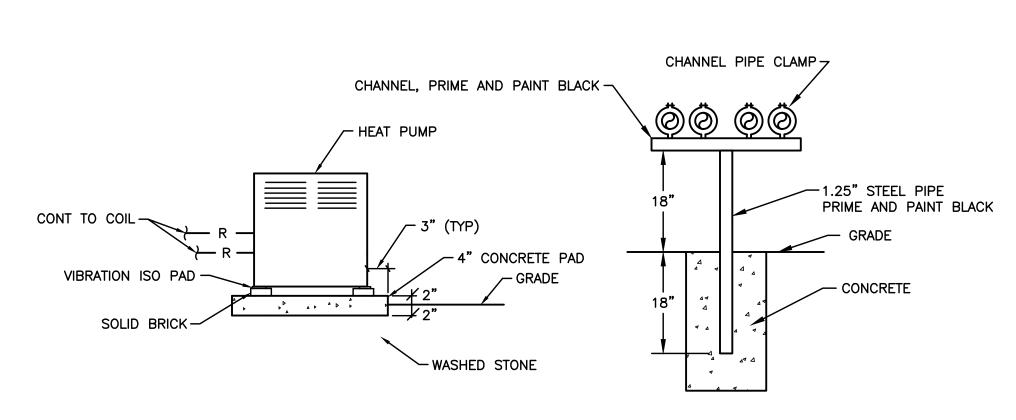
| | EXHAUST FAN SCHEDULE | | | | | | | | | |
|------|----------------------|------|------|------|-----|-------|--------------------------|--|--|--|
| MARK | TYPE | CFM | ESP | RPM | HP | VOLTS | DESCRIPTION | | | |
| EF-1 | CEILING | 75 | 0.25 | 950 | ı | 120/1 | GREENHECK #SP-A110 | | | |
| EF-2 | CEILING | 150 | 0.25 | 1400 | - | 120/1 | GREENHECK #SP-A190 | | | |
| EF-3 | WALL | 3000 | 1.15 | 1750 | 1.5 | 120/1 | GREENHECK #AER-24-03-061 | | | |
| EF-4 | WALL | 750 | 1.15 | 1750 | 0.5 | 120/1 | GREENHECK #AER-24-03-060 | | | |

1. PROVIDE MOUNTING SUPPORTS.

| | | LOUV | ER SCHEDULE | |
|------|-----|------------|---------------|--|
| MARK | CFM | FREE AREA | FACE | DESCRIPTION |
| L-1 | 750 | 0.22 SQ FT | 24"(W)×16"(H) | RUSKIN ELF375X PROVIDE WITH NORMALLY CLOSED GRAVITY DAMPERS |

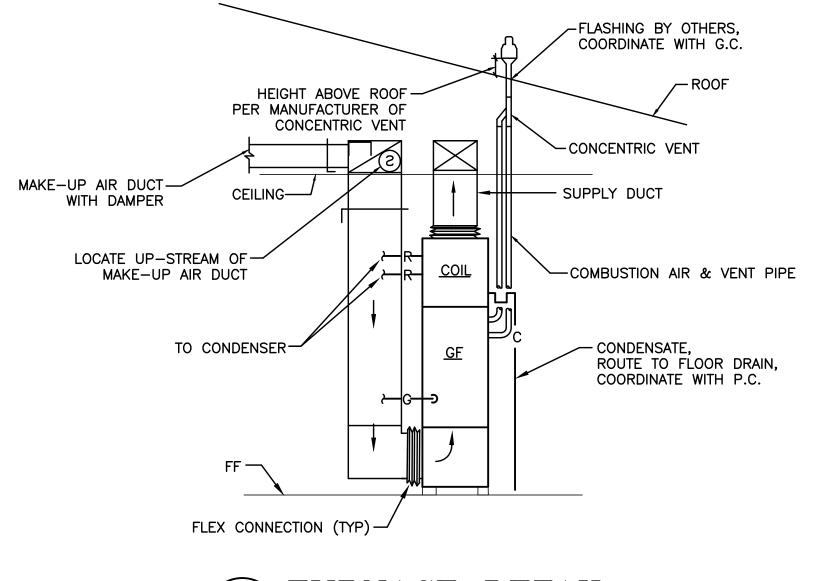


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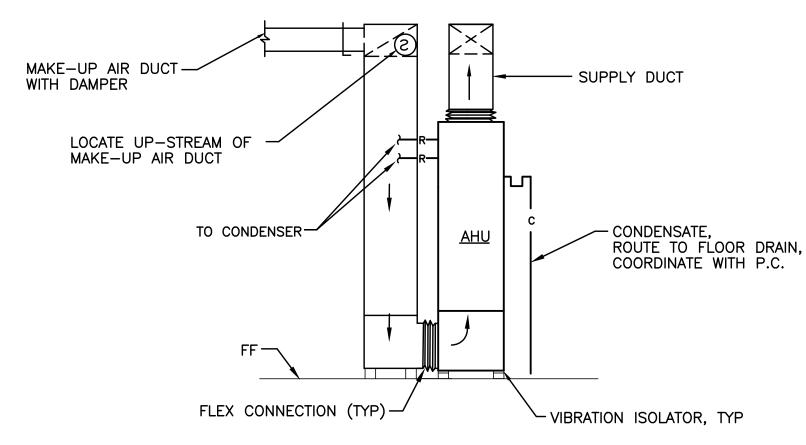




1. SUPPORT REFRIGERANT PIPING 48" ON CENTER AND AT CHANGES OF DIRECTION



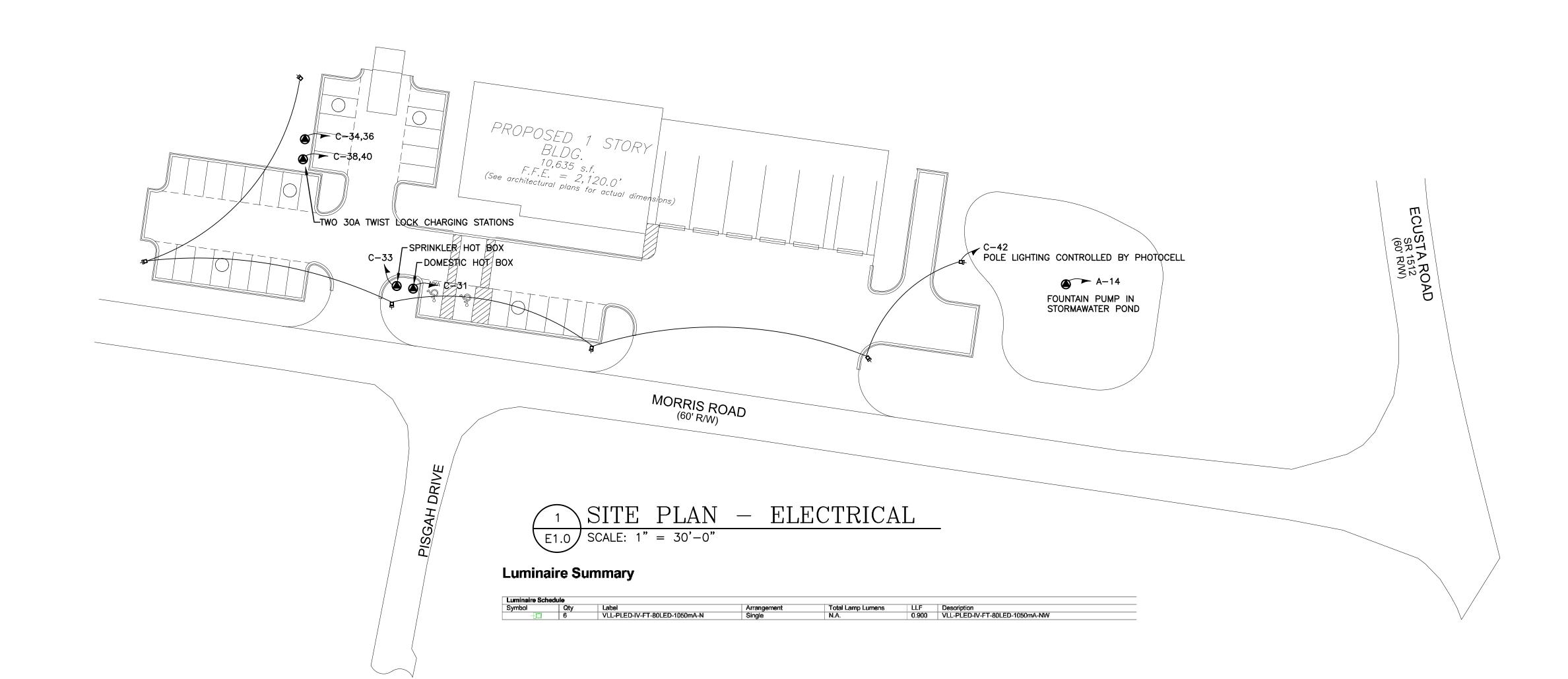




VERTICAL AHU DETAIL NOT TO SCALE

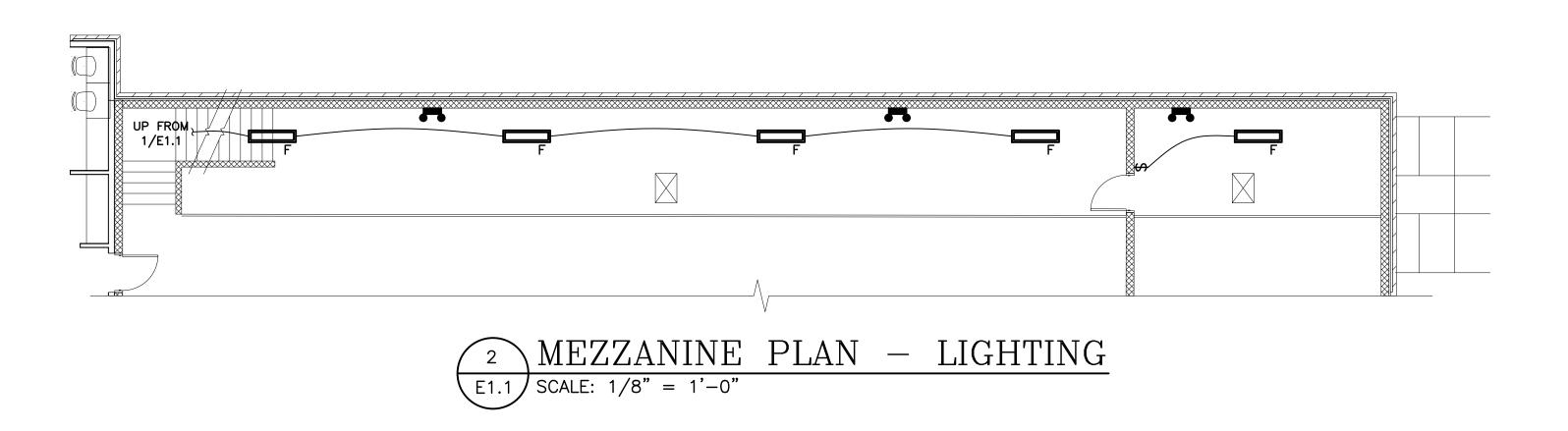


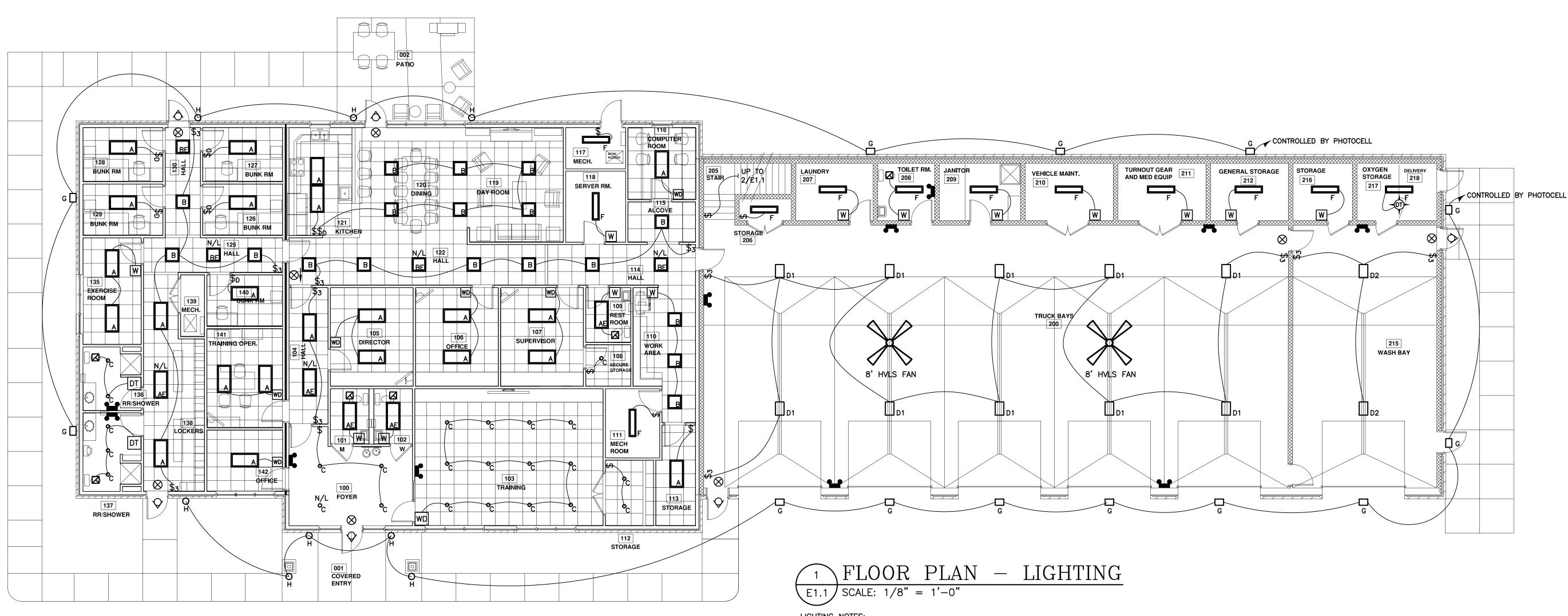
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E1.1

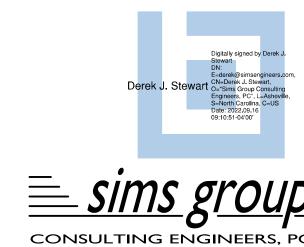




LIGHTING NOTES:

- 1. FIXTURES IN ACT CEILINGS SHALL HAVE SUPPORT WIRES TO BUILDING STRUCTURE AS FOLLOWS: <u>TROFFERS</u> — VERTICAL WIRE AT EACH CORNER
- (TOTAL OF FOUR). <u>DOWNLIGHTS</u> TWO VERTICAL WIRES DIAMETRICALLY OPPOSITE.

 2. EMERGENCY LIGHTS AND EXIT SIGNS SHALL BE SUPPLIED BY HOT LEG, NOT SWITCH LEG. <u>INTERIOR</u>: SUPPLY FROM CIRCUIT THAT SUPPLIES NORMAL LIGHTING TO THE SAME SPACE. <u>EXTERIOR</u>: SUPPLY FROM NEAREST INTERIOR LIGHTING CIRCUIT U.O.N.
- 3. EXTERIOR EMERGENCY FIXTURES: CAULK AROUND EDGES OF BACKPLATE. 4. WALL-MOUNTED EMERGENCY LIGHTS MOUNTED 8'-0" AFF U.O.N.
- 5. UNLESS OTHERWISE NOTED FOR 120-VOLT, 20-AMP CKTS: #10 AWG SHALL BE USED FOR CKTS LONGER THAN 75 FEET. #12 AWG SHALL BE USED FOR CKTS SHORTER THAN 75 FEET.
- 6. FIXTURES MARKED N/L ARE NIGHT LIGHTS, THAT IS, THEY ARE NOT SWITCHED.

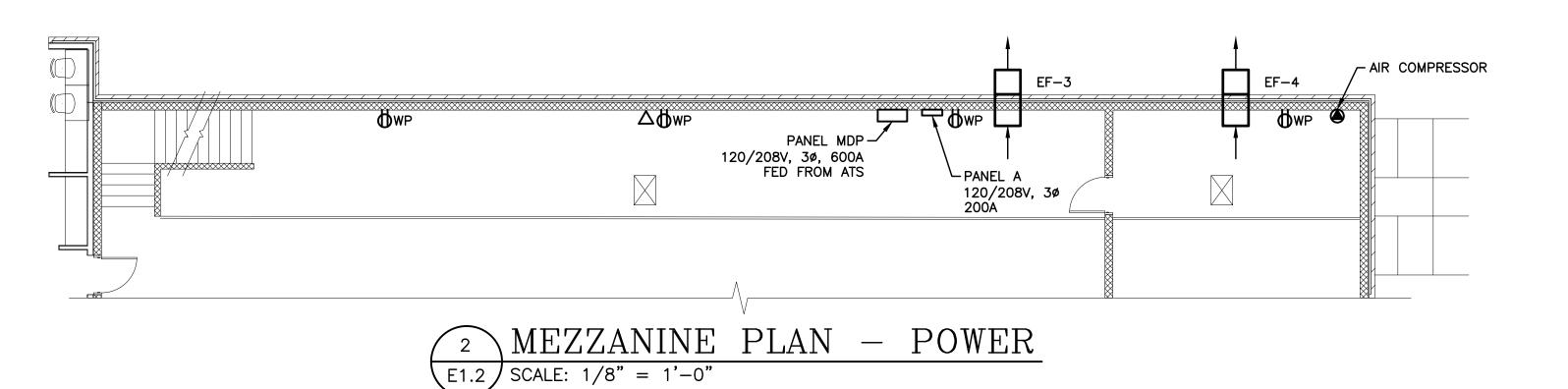


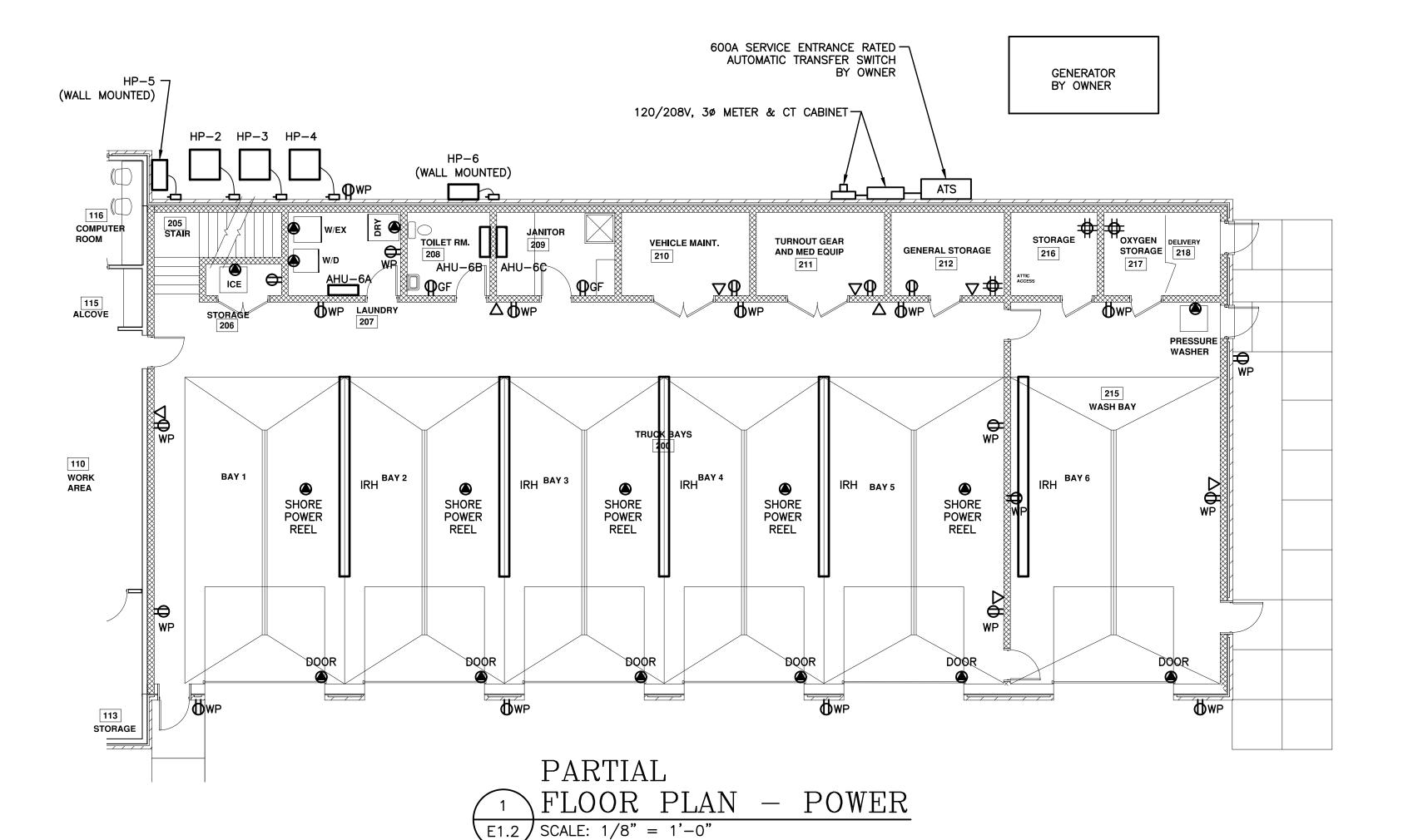
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POWER NOTES:

- 1. TYPE MC CABLE WITH COPPER CONDUCTORS AND GREEN GROUND MAY BE USED FOR CONCEALED BRANCH CIRCUITS. REDHEAD BUSHINGS SHALL BE PROVIDED AT EACH TERMINATION.
- 2. ALL CIRCUITS SHALL HAVE EQUIPMENT GROUNDING CONDUCTORS. 3. METALLIC WATER PIPING AND GAS PIPING SHALL BE BONDED TO THE
- GROUNDING ELECTRODE SYSTEM (SEE NEC SECTION 250.104). 4. EMT CONNECTORS AND COUPLINGS SHALL BE STEEL COMPRESSION TYPE. 5. UNLESS OTHERWISE NOTED FOR 20-AMP CKTS: #10 AWG SHALL BE USED FOR CKTS LONGER THAN 75 FEET. #12 AWG SHALL BE USED FOR
- CKTS SHORTER THAN 75 FEET. 6. CONDUCTOR SIZES SMALLER THAN #8 AWG SHALL BE SOLID. 7. PROVIDE AND INSTALL CONDUIT FOR HVAC CONTROL WIRING AS REQUIRED.
- SEE HVAC PLAN FOR T-STATS. 8. MOUNT RECEPTACLES 16" AFF UNLESS OTHERWISE NOTED.
- 9. FIRESTOP ALL PENETRATIONS THROUGH RATED ASSEMBLIES. SEE ARCHITECTURAL DRAWINGS.
- 10. LOCATIONS FOR FIRE ALARM DEVICES ARE SCHEMATIC ONLY. INSTALLATION SHALL BE IAW SECTIONS 17.7.3.2 AND 17.6.3 OF NFPA 72. SMOKE DETECTORS SHALL NOT BE LOCATED WITHIN 3'-0" OF ANY AIR
- SUPPLY DIFFUSER. CONFIRM ALL LOCATIONS WITH ARCHITECT. 11. MOUNTING HEIGHT TO BOTTOM OF AUDIO/VISUAL DEVICES IS 6'-8" AFF.

THOME TO MENTAL AND ME

MERGENCY SERVICES BASE

derek@simsengineers.com

CARO

SEAL

O42145

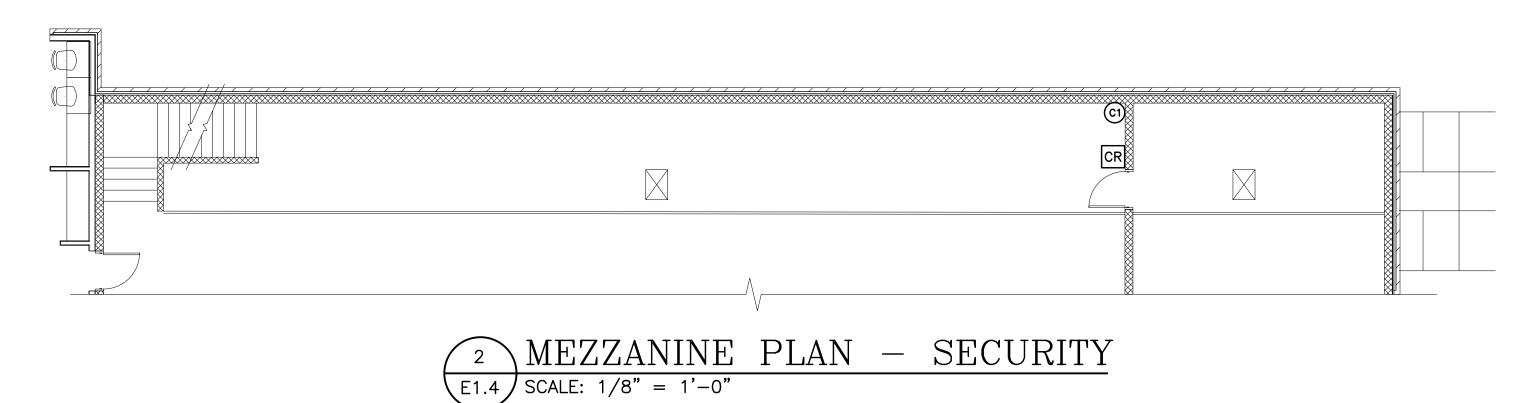
E1.3

21 SEP 2022

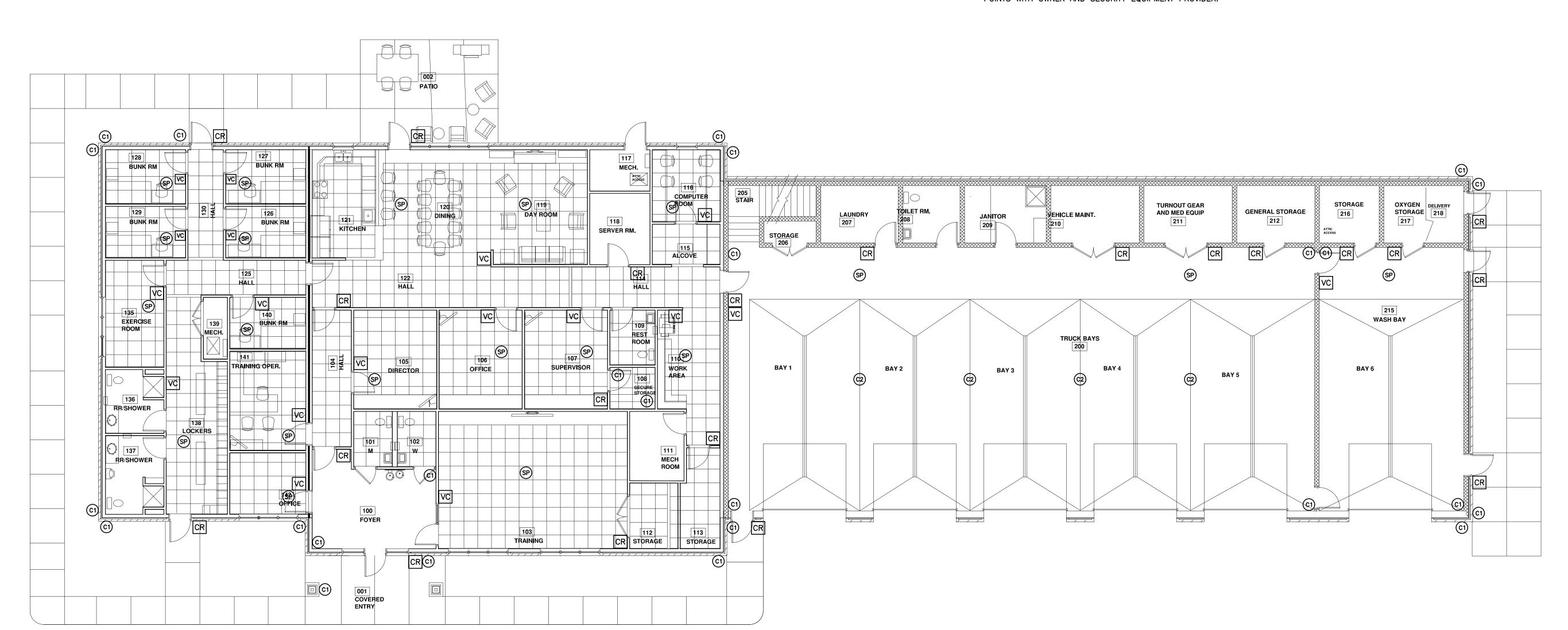
E1.4 *THIS DRAWING IS THE PROPERTY OF SIMS GROUP CONSULTING ENGINEERS, PC IT MAY NOT BE REPRODUCED OR USED IN ANY MANNER WITHOUT PERMISSION.

DEVICE LEGEND DESCRIPTION DOME CAMERA FISHEYE CAMERA CARD READER VOLUME CONTROL SPEAKER

THIS SCHEDULE IS FOR DEVICES ON THIS SHEET ONLY. ALL DEVICES PROVIDED BY OTHERS.



1. EC SHALL PROVIDE MINIMUM 0.5" CONDUIT WITH PULL CORD AND OUTLET BOX FOR EACH DEVICE SHOWN. COORDINATE EXACT LOCATIONS AND TERMINATION POINTS WITH OWNER AND SECURITY EQUIPMENT PROVIDER.



1 FLOOR PLAN – SECURITY AND AUDIO $\langle E1.4 \rangle SCALE: 1/8" = 1'-0"$

1. EC SHALL PROVIDE MINIMUM 0.5" CONDUIT WITH PULL CORD AND OUTLET BOX FOR EACH DEVICE SHOWN. COORDINATE EXACT LOCATIONS AND TERMINATION POINTS WITH OWNER AND SECURITY EQUIPMENT PROVIDER.



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ELECTRICAL LEGEND

SINGLE POLE TOGGLE SWITCH, BRASS TERMINAL SCREWS,

PASS & SEYMOUR COMMERCIAL GRADE (SEE NOTE 3)

3-WAY, 20A TOGGLE SWITCH, BRASS TERMINAL SCREWS,

PASS & SEYMOUR COMMERCIAL GRADE (SEE NOTE 3)

PASS & SEYMOUR COMMERCIAL GRADE (SEE NOTE 3)

PASS & SEYMOUR COMMERCIAL GRADE (SEE NOTE 3)

OCCUPANCY SENSOR WITH 0-10V DIMMER, WALL MOUNT,

OCCUPANCY SENSOR, DUAL TECHNOLOGY, WALL MOUNT,

OCCUPANCY SENSOR, DUAL TECHNOLOGY, CEILING MOUNT, 800 WATT, LINE VOLTAGE

OUTLET BOX WITH 20A TOGGLE SWITCH AS DISCONNECT MEANS

DUPLEX RECEPTACLE, GROUND FAULT CIRCUIT INTERRUPTING, 20 AMP, AUTO SELF TEST

DUPLEX RECEPTACLE, 20-AMP, GFCI, WEATHER RESISTANT,

EQUIPMENT HARD-WIRED OR SPECIAL PURPOSE RECEPTACLE

JUNCTION BOX OR FLUSH MOUNTED BLANK OUTLET BOX

DATA/COMM OUTLET. INSTALL BOX AND 0.75" CONDUIT WITH PULL CORD TO ACCESSIBLE AREA OR TO TTB AS REQUIRED. TERMINATE CONDUIT WITH BUSHING IF STUBBED OUT ABOVE CEILING OR BELOW FLOOR. BOX AND CONDUIT BY EC. JACKS,

PLATE, AND CABLE BY OWNER'S TELEPHONE CONTRACTOR.

RECESSED FLOOR BOX, STEEL, 2 DUPLEX RECEPTACLES, 2 DATA/COMM OUTLETS. VERIFY FLOOR FINISH TO SELECT PROPER

TRIM PLATE, 0.75" C TO TTB FOR DATA/COMM. DATA/COMM PLATES, JACKS, AND CABLE SHALL BE PROVIDED BY OWNER'S COMMUNICATIONS CONTRACTOR. WIREMOLD COMMERCIAL GRADE.

EXACT LOCATION AND MOUNTING HEIGHT WITH OWNER.

2. FINISHES FOR DEVICES AND WALLPLATES SHALL BE SELECTED BY ARCHITECT U.O.N.

3. EC SHALL VERIFY THAT LIGHTING CONTROL DEVICES ARE COMPATIBLE WITH THE

EXHAUST FAN, SWITCH WITH LIGHTS U.O.N.

SUPPLIED AND INSTALLED BY MC

SOME DEVICES LISTED ABOVE MAY NOT APPLY TO THIS PROJECT.

CONNECTED BY EC

FIXTURES BEING CONTROLLED.

1. THIS LEGEND REPRESENTS A STANDARD EQUIPMENT LIST.

TELEVISION OUTLET LOCATION. PROVIDE DUPLEX RECEPTACLE AND DATA/COMM OUTLET AS LISTED IN THIS SCHEDULE. COORDINATE

WATTSTOPPER COMMERCIAL GRADE (SEE NOTE 3)

WATTSTOPPER COMMERCIAL GRADE (SEE NOTE 3)

WATTSTOPPER COMMERCIAL GRADE (SEE NOTE 3)

| WATTSTOPPER COMMERCIAL GRADE (SEE NOTE 3)

TIMECLOCK USED FOR LIGHTING CONTROL

HEAVY DUTY SAFETY SWITCH, FUSIBLE, 240 V, EQUIPMENT GROUND, NEMA 3R IF OUTSIDE,

CLASS R REJECTION KIT, FUSE WITH BUSS #FRN-R

SEE DETAIL ON LIGHTING PLAN SHEET

BRASS STRAP AND BRASS SCREWS
PASS & SEYMOUR COMMERCIAL GRADE

TWO DUPLEX RECEPTACLES IN 4x4 BOX

PASS & SEYMOUR COMMERCIAL GRADE

PASS & SEYMOUR COMMERCIAL GRADE

WITH WP-IN-USE ALUMINUM COVER PASS & SEYMOUR COMMERCIAL GRADE

FIELD VERIFY TO MATCH EQUIPMENT

TELEPHONE TERMINAL BOARD

SEE DETAIL THIS SHEET

TTB

EC SHALL VERIFY SIZE OF BOX NEEDED

DUPLEX RECEPTACLE, 20 AMP,

LED DIMMER, 0-10V

3-WAY, LED DIMMER, 0-10V

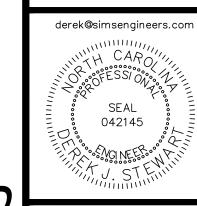
800 WATT, LINE VOLTAGE

800 WATT, LINE VOLTAGE

OCCUPANCY SENSOR, PIR, WALL MOUNT, 800 WATT, LINE VOLTAGE

DESCRIPTION

SYMBOL

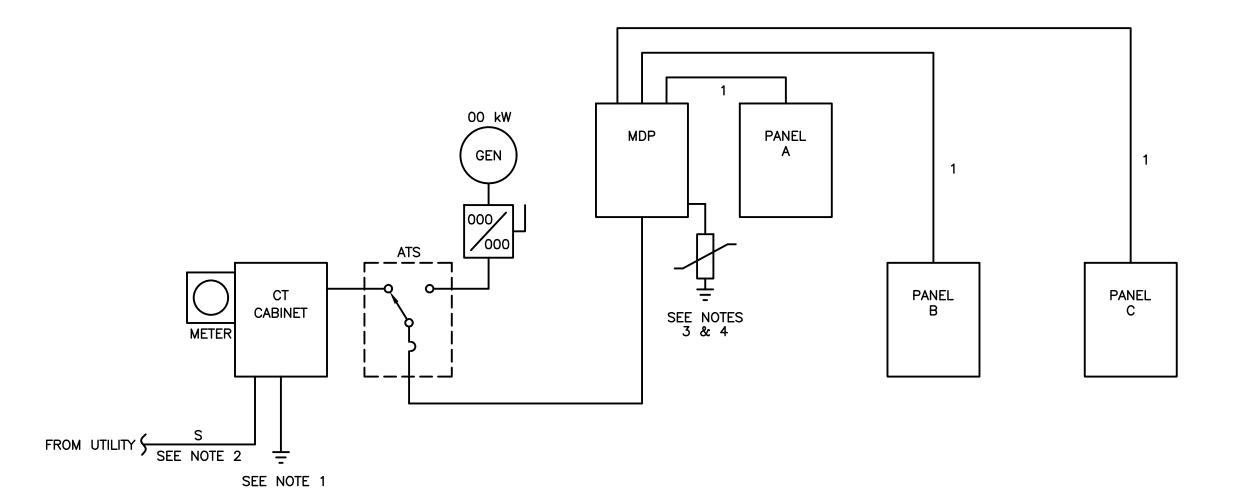


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LIGHTING FIXTURE SCHEDULE LAMPS MARK VOLT-AMPS
PER FIXTURE *CRI EMERGENCY LIGHT, LED, WALL MOUNT, DAMP LABEL NICAD BATTERY, SELF-DIAGNOSTIC MERGENCY LIGHT, LED, WALL MOUNT, WET LABEL LITHIUM IRON PHOSPHATE BATTERY, SELF-DIAGNOSTIC LITHONIA # AFF-OEL-X-UVOLT-LTP-SDRT-WT EXIT SIGN, LED LAMPS, PLASTIC HOUSING LED NICAD BATTERY, SELF-DIAGNOSTIC LITHONIA # LQM-S-W-3-x-120/277-ELN-SD 2x4 LED BASKET TROFFER SWITCHABLE LUMENS AND COLOR TEMP LITHONIA # STAKS 2X4 ALO6 SWW7 2x4 LED BASKET TROFFER - WITH EMERGENCY BATTERY BACKUP SWITCHABLE LUMENS AND COLOR TEMP LITHONIA # STAKS 2X4 ALO6 SWW7 WITH # ILBLP CP10 HE SD A 2X2 LED BASKET TROFFER SWITCHABLE LUMENS AND COLOR TEMP 35/40/50 LITHONIA # STAKS 2X2 ALO3 SWW7 2X2 LED BASKET TROFFER - WITH EMERGENCY BATTERY BACKUP SWITCHABLE LUMENS AND COLOR TEMP 35/40/50 LITHONIA # STAKS 2X2 ALO3 SWW7 WITH # ILBLP CP10 HE SD A 6" LED WAFER DOWNLIGHT SWITCHABLE LUMENS AND COLOR TEMP 35/40/50 LITHONIA # WF6 LED 30K40K50K 90CRI MW LED HIGH BAY LITHONIA # IBE 18LM MVOLT 40K LED HIGH BAY, WET LOCATION LITHONIA # XIB L24 18000LM FRGL MVOLT GZ10 40K 80CRI DWHXE SWITCHABLE LUMENS 4000 LITHONIA # FML4W 48 ALO6 SEF 840 MVOLT WALL PACK, FULL CUT OFF DECORATIVE SCONCE LED

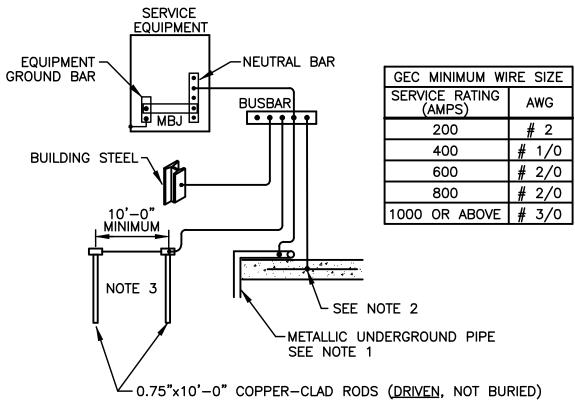
- 1. COLOR/FINISH OPTIONS SHALL BE SELECTED BY ARCHITECT.
- 2. SEE ARCHITECT'S REFLECTED CEILING PLAN FOR PRECISE FIXTURE LOCATIONS.

*CRI = COLOR RENDERING INDEX



POWER RISER DIAGRAM E2.1 NOT TO SCALE

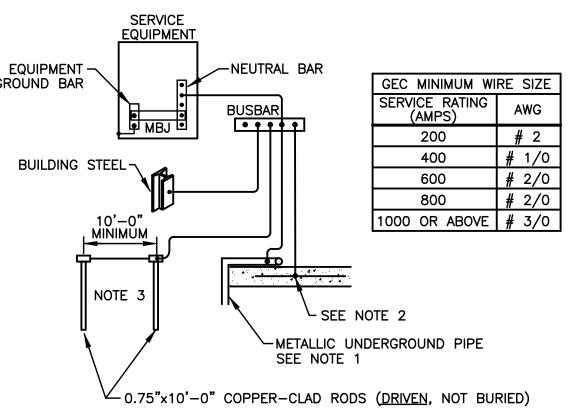
- SEE 2/E2.1 FOR GROUNDING ELECTRODE SYSTEM REQUIREMENTS. 2. DUKE REQUIRES A 10FT CLEAR PATH FOR UNDERGROUND INSTALLATION. IF THE SITE DOES NOT MEET DUKE REQUIREMENTS, IT IS THE CUSTOMER'S RESPONSIBILITY TO INSTALL CONDUIT IN ANY AREAS WITH LESS THAN A 10FT CLEAR PATH AND/OR LIMITED ACCESS. CUSTOMER MUST COORDINATE AND INSTALL GRAY SCHEDULE 40 PVC CONDUIT FROM THE BUILDING SERVICE LOCATION TO THE PROPOSED POLE. COORDINATE CONDUIT SIZING
- REQUIREMENTS WITH DUKE. 3. SPD: THOR # TSnc050Wz3Y2P100 OR # TSni050Ws3Y2P201 (INCLUDES SILICON AVALANCHE DIODES) FOLLOW MANUFACTURER'S
- INSTRUCTIONS FOR WIRING. 4. SPD SHALL BE MOUNTED DIRECTLY ADJACENT TO PANELBOARD ENCLOSURE AND LEAD LENGTHS MUST BE AS SHORT AS POSSIBLE; OTHERWISE, THE EFFECTIVENESS OF THE SPD IS DIMINISHED.
- 5. FUSES SHALL BE BUSS #FRN-R U.O.N. 6. XX/YY = SWITCH RATING/FUSE RATING.
- 7. PLACE WARNING TAPE 6" ABOVE UNDERGROUND SERVICE LATERAL.

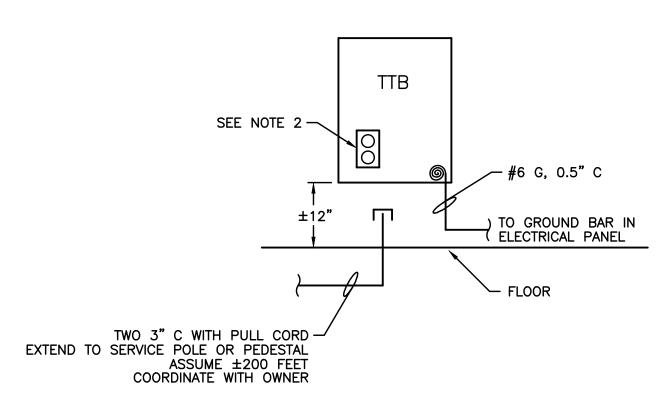


GROUNDING ELECTRODE SYSTEM NOT TO SCALE

NOTES:

- 1. CONNECTIONS TO ELECTRODES SHALL BE BY EXOTHERMIC WELDING WITH THE FOLLOWING WATER PIPE: BOND WITH BRONZE CLAMP, ILSCO TYPE "GPL" OR EQUIVALENT. INSTALL BONDING JUMPER AT WATER METER. GAS PIPE: GAS PIPE IS NOT AN ELECTRODE; IT IS SHOWN ONLY SO THAT BONDING CAN BE SPECIFIED. BOND WITH BRONZE CLAMP, ILSCO TYPE "GPL" OR EQUIVALENT. MAKE CONNECTION WITH BRONZE CLAMP AT THE POINT WHERE THE PIPE ENTERS THE BUILDING.
- 2. CONCRETE-ENCASED ELECTRODES (REBAR) SHALL BE LOCATED WITHIN AND NEAR BOTTOM OF CONCRETE FOUNDATION OR FOOTING. ELECTRODES SHALL CONSIST OF AT LEAST 20 FEET OF REBAR OR #2 BARE COPPER (REF 250.52(A)(3)).
- 3. IF AT LEAST TWO OF BUILDING STEEL, WATER PIPE, AND CONCRETE ENCASED ELECTRODES ARE CONNECTED, THEN GROUND RODS ARE NOT REQUIRED UNLESS NEEDED TO ACHIEVE RESISTANCE TO EARTH LESS THAN 10 OHMS. SEE NOTE 5.
- 4. AFTER GROUNDING SYSTEM IS INSTALLED, RESISTANCE TO EARTH SHALL BE MEASURED. IF RESISTANCE EXCEEDS 10 OHMS, THEN DRIVE RODS AS NECESSARY TO ACHIEVE THE 10 OHM MAXIMUM.
- 5. GROUNDING ELECTRODE CONDUCTORS (GEC) SHALL BE COPPER. GEC MINIMUM SIZES ARE SHOWN IN THE TABLE ABOVE.
- 6. BUSBAR SHALL BE COPPER, HARGER # GBI STYLE OR EQUIVALENT.

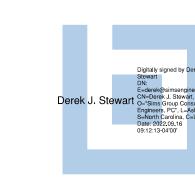




TELEPHONE TERMINAL BOARD

NOT TO SCALE

1. 4 FT x 8 FT x 0.75" FIRE-RETARDANT PLYWOOD BACKBOARD. 2. DUPLEX RECEPTACLE SUPPLIED BY DEDICATED CIRCUIT. SEE PLAN FOR CIRCUIT NUMBER.



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\$ 21 SEP 2022

MAIN PANEL SCHEDULE PANEL DESIGNATION: LOCATION: SEE PLAN VOLTAGE RATING: 208Y/120 BUS RATING: 600 AMPS MCB PHASE: 3 NO. OF WIRES: 4 NEMA 1 ENCLOSURE SURFACE MOUNT OTHER REQTS: INTERRUPTING RATING: SPECIAL FEATURES: 1. COPPER BUS. 2. BOLT—ON C/B. 65,000 AMPS RMS FULLY RATED LOAD PANEL A PANEL B PANEL C HP-2TOTAL CONNECTED LOAD 169,584 VA 471 AMP

PANEL SCHEDULE

PHASE A PHASE B PHASE C CB

20A

20A

20A

20A

13,800

LOCATION: SEE PLAN

INTERRUPTING RATING:

| SPECIAL FEATURES:
| ** F = FACP CIRCUIT BREAKER: PAINT HANDLE RED AND PERMANENTLY LABEL WITH THE FOLLOWING WORDS "FIRE ALARM CIRCUIT". HANDLE SHALL BE EQUIPPED WITH A LOCKING ATTACHMENT KEEPING IT IN THE "ON" POSITION.

VOLTAGE RATING: 208Y/120 BUS RATING: 200 AMPS MLO PHASE: 3 NO. OF WIRES: 4 NEMA 1 ENCLOSURE

800

20A 800 1000

20A 1000 1600

10,200 14,600

PANEL DESIGNATION:

1 KITCHEN/DINING/HALL LIGHITNG

3 OFFICES/GENERAL LIGHTING

5 TRAINING ROOM LIGHTING

15 RECEPTACLES, WORK AREA

17 RECEPTACLES, KITCHEN

19 RECEPTACLES, KITCHEN

21 RECEPTACLES, ALCOVE

7 FOYER/HALL LIGHTING

9 SPARE

13 | SPARE

23 SPARE

25 SPARE

27 SPARE

29 SPARE

31 REFRIGERATOR

33 REFRIGERATOR

35 DISHWAHSER

37 RANGE HOOD

39 RANGE

| | PA | - | · - | E WEST A NEW A FNOLOGUES CUESTAGE NOUN | | | | | | |
|----------|------------|---|----------------|--|------|--|--|--|--|--|
| _ | VO | - | N I | OF WIRES: 4 NEMA 1 ENCLOSURE SURFACE MOUN OTHER REQTS: |). O | | | | | |
| | 1 | | | 1. COPPER BUS. 2. BOLT-ON C/B. | D | | | | | |
| | L | 1 | | | ۱. | | | | | |
| | CIRC NO | • | CIRC. NO | LOAD | В | | | | | |
| | 1 | | 2 | RECEPTACLES, FOYER |)A | | | | | |
| - | 3 | 1 | 4 | RECEPTACLES, TRAINING GENERAL USE | Α | | | | | |
| - | 5 | | 6 | RECEPTACLES, TRAINING FLOOR BOXES | A | | | | | |
| - | 7 | | 8 | RECEPTACLES, TRAINING FLOOR BOXES | A | | | | | |
| - | 9 | 1 | 10 | RECEPTACLES, DIRECTOR | A | | | | | |
| - | 11 | | 12 | RECEPTACLES, OFFICE | 4 | | | | | |
| - | 13 | 1 | 14 | RECEPTACLES, SUPERVISOR | | | | | | |
| ; | 15 | | 16 | RECEPTACLES, STORAGE/MECH | 4 | | | | | |
| , | 17 | 1 | 18 | RECEPTACLES, DAY ROOM | 4 | | | | | |
| , | 19 | | 20 | RECEPTACLES, DAY ROOM | 1 | | | | | |
| • | 21 | | 22 | RECEPTACLES, SERVER ROOM | 4 | | | | | |
| ; | 23 | | 24 | RECEPTACLES, COMPUTER ROOM | 7 | | | | | |
| ; | 25 |] | 26 | SPARE | 4 | | | | | |
| , | 27 | | 28 | SPARE | 4 | | | | | |
|) | 29 | | 30 | SPARE | 4 | | | | | |
| | 31 | | 32 | SPARE | 4 | | | | | |
| ; | 33 | | 34 | SITE LIGHTING | Д | | | | | |
| ; | 35 | | 36 | SITE LIGHTING | 4 | | | | | |
| - , | 37 | | 38 | ELECTRIC WATER COOLER | ١ | | | | | |
|) | 39 | | 40 | GF-1 | 4 | | | | | |
| | 41 | 1 | 42 | GF-2 | Α | | | | | |

| PAN | EL DESIGNATION | \: | Α | LOC | ATION: S | EE PLAN | | | | | | |
|-------------|----------------|--|-----------------------------------|--|--|---------------------------------------|---------------|---------------|------------|---|---------|-----|
| | TAGE RATING: | <u>, </u> | BUS RATIN | 1 | | MLO | PH | IASE: 3 | NO. OF | | CE MOUI | NT |
| TYPE | :: PRL1a | | ING RATING: _AMPS RMS RATED | SPECIAL F ** F = FA PERMANEN ALARM CIF LOCKING A | ACP CIRCUI ITLY LABEL RCUIT". HA | IT BREAKEI _ WITH THE NDLE SHAL | FOLLOWIN | G WORDS ' | 'FIRE A | OTHER REQTS: 1. COPPER BUS. 2. BOLT—ON C/B. | | |
| CIRC. NO | | LOAD | | | СВ | PHASE A VA | PHASE B VA | PHASE C VA | СВ | LOAD | | CIF |
| 1 | TRUCK BAY L | IGHTING | | | 20A | 1350 800 | | | 20A | HV | LS FAN | 2 |
| 3 | WASH BAY LIC | GHTING | | | 20A | | 300 800 | | 20A | HV | LS FAN | 4 |
| 5 | STORAGE ARE | A/MEZZANINE | LIGHTING | | 20A | | | 800 1000 | 20A | TRUCK BAY GENERAL USE RECEP | TACLES | - |
| 7 | SPARE | | | | 20A | _ 1000 | | | 20A | TRUCK BAY GENERAL USE RECEP | TACLES | 8 |
| 9 | SPARE | | | | 20A | | _ 1000 | | 20A | TRUCK BAY GENERAL USE RECEP | TACLES | 1 |
| 11 | CO2 SENSOR | | | | 20A | | | 1600 1000 | 20A | WASH BAY GENERAL USE RECEP | TACLES | 1 |
| 13 | EF-3 | | | | 25A | 2400 1600 | | | 20A | POND FO | UNTAIN | 1 |
| 15 | EF-4 | | | | 20A | | 1200 - | | 20A | | SPARE | 1 |
| 17 | IRH IGNITION | | | | 20A | | | 500 – | 20A | | SPARE | 1 |
| 19 | OVERHEAD DC | OOR | | | 20A | 1600 2236 | | | 2P | AIR COMP | RESSOR | 2 |
| 21 | OVERHEAD DC | OOR | | | 20A | | 1600 2236 | | 30A | | | 2 |
| 23 | OVERHEAD DC | OOR | | | 20A | | | 1600 2880 | 30A | SHORE POWE | R REEL | 2 |
| 25 | OVERHEAD DO | OOR | | | 20A | 1600 2880 |] | | 30A | SHORE POWE | R REEL | 2 |
| 27 | OVERHEAD DC | OOR | | | 20A | | 1600 2880 | | 30A | SHORE POWE | R REEL | 2 |
| 29 | WASHER | | | | 20A | | | 1000 2880 | 30A | SHORE POWE | R REEL | 3 |
| 31 | DRYER | | | | 2P | 2500 2880 | | | 30A | SHORE POWE | R REEL | 3 |
| 33 | _ | | | | 30A | | 2500 1500 | | 20A | GEAR | DRYER | 3 |
| 35 | WASHER/EXTR | ACTOR | | | | | | 3170 – | 20A | | SPARE | 3 |
| 37 | | | | | 3P 35A | 3170 – | | | 20A | | SPARE | 3 |
| 39 | | | | | | | 3170 2236 | | 2P | PRESSURE V | WASHER | 4 |
| 41 | ICE MAKER | | | | 20A | | | 1200 2236 | 30A | | | 4 |
| | | | | | | 24,016 | 21,022 | | ТС | TAL CONNECTED LOAD 64,904 VA | 180 AM | P |

| ΡΔΝ | IEL DESIGNATION | J· | C | 1 | OCATION: S | SEE DLAN | | | | | | | |
|------------|-----------------|--------------|------------------------|--------------------------------|---|--|---------------------------------------|--------------------------------------|---------------------|-----------------------------------|------------------|-----------------|---|
| | TAGE RATING: | | BUS RATING | |) AMPS | MLO | | HASE: 3 | NO O | F WIRES: 4 | NEMA 1 ENCLOSURE | SURFACE MOU | |
| TYPE | | INTERRUPTII | NG RATING: AMPS RMS | SPECIAL ** F = PERMAN ALARM | FEATURES FACP CIRCUNENTLY LABE CIRCUIT". HA | S: UT BREAKE L WITH THE ANDLE SHA | R: PAINT I E FOLLOWIN LL BE EQU | HANDLE REI IG WORDS IPPED WITH | L AND "FIRE A | OTHER REG 1. COPPE 2. BOLT— | QTS: R BUS. | SON ACE MOO | |
| IRC. NO | | LOAD | | | СВ | PHASE A VA | | PHASE C VA | СВ | | LOAD | | (|
| 1 | BUNK ROOM | LIGHTING | | | 20A | 400 1000 | | | 20A | | BUNK ROOM AF | CI RECEPTACLES | Ī |
| 3 | EXERCISE/LOG | CKER/BATH LI | GHTING | | 20A | | 600 1000 |] | 20A | | BUNK ROOM AF | CI RECEPTACLES | Ī |
| 5 | OFFICE LIGHTI | NG | | | 20A | 1 | | 200 1000 | 20A | | BUNK ROOM AF | CI RECEPTACLES | T |
| 7 | SPARE | | | | 20A | _ 1000 |] | | 20A | | BUNK ROOM AF | CI RECEPTACLES | T |
| 9 | SPARE | | | | 20A | | _ 1000 |] | 20A | | BUNK ROOM AF | CI RECEPTACLES | |
| 11 | SPARE | | | | 20A | 1 | | _ 1000 | 20A | | OFFI | CE RECEPTACLES | |
| 13 | SPARE | | | | 20A | _ 1000 |] | | 20A | | OFFI | CE RECEPTACLES | Ī |
| 15 | _ | | | | - | | _ 1000 | } | 20A | | EXERCISE ROO | OM RECEPTACLES | 1 |
| 17 | _ | | | | - |] | | _ 1000 | 20A | | EXERCISE ROO | OM RECEPTACLES | Ī |
| 19 | _ | | | | _ | _ 1000 | | | 20A | | EXERCISE ROO | OM RECEPTACLES | Ī |
| 21 | - | | | | _ | | | | | | | - | |
| 23 | _ | | | | - | | _ | _ _ | _ | | | - | |
| 25 | 1 | | | | _ | | | _ | _ | | | - | |
| 27 | _ | | | | - | | | | _ | | | _ | |
| 29 | HOT BOX (PR | V) | | | 20A | | _ | 1500 – | _ | | | - | |
| 31 | HOT BOX (DO | MESTIC) | | | 20A | 1500 – | | _ | _ | | | - | |
| 33 | HOT BOX (SP | RINKLER) | | | 20A | | 1500 2500 | | 2P | | CI | HARGING STATION | |
| 35 | GF-1 | | | | 20A | | | 1500 2500 | 30A | | | | |
| 37 | HP-1 | | | | 3P | 1560 2500 | | _ | 2P | | CI | HARGING STATION | |
| 39 | | | | | 20A | | 1560 2500 | | 30A | | | | |
| 41 | | | | | _ | | | 1560 1600 | 20A | | | SITE LIGHTING | 1 |



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